Welcome Home!

April 28, 2024

Worship Service

Sanctuary & Online

10:00 AM

Announcements!

Choral Call to Worship

Father, I Adore You

Children's Choir

By Terrye Coelho

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Father, I adore you;
Lay my life before you.
How I love you.

Jesus, I adore you;
Lay my life before you.
How I love you.

Spirit, I adore you;
Lay my life before you.
How I love you.

*Call to Worship

Leader: With all our heart, we take refuge in God most high,

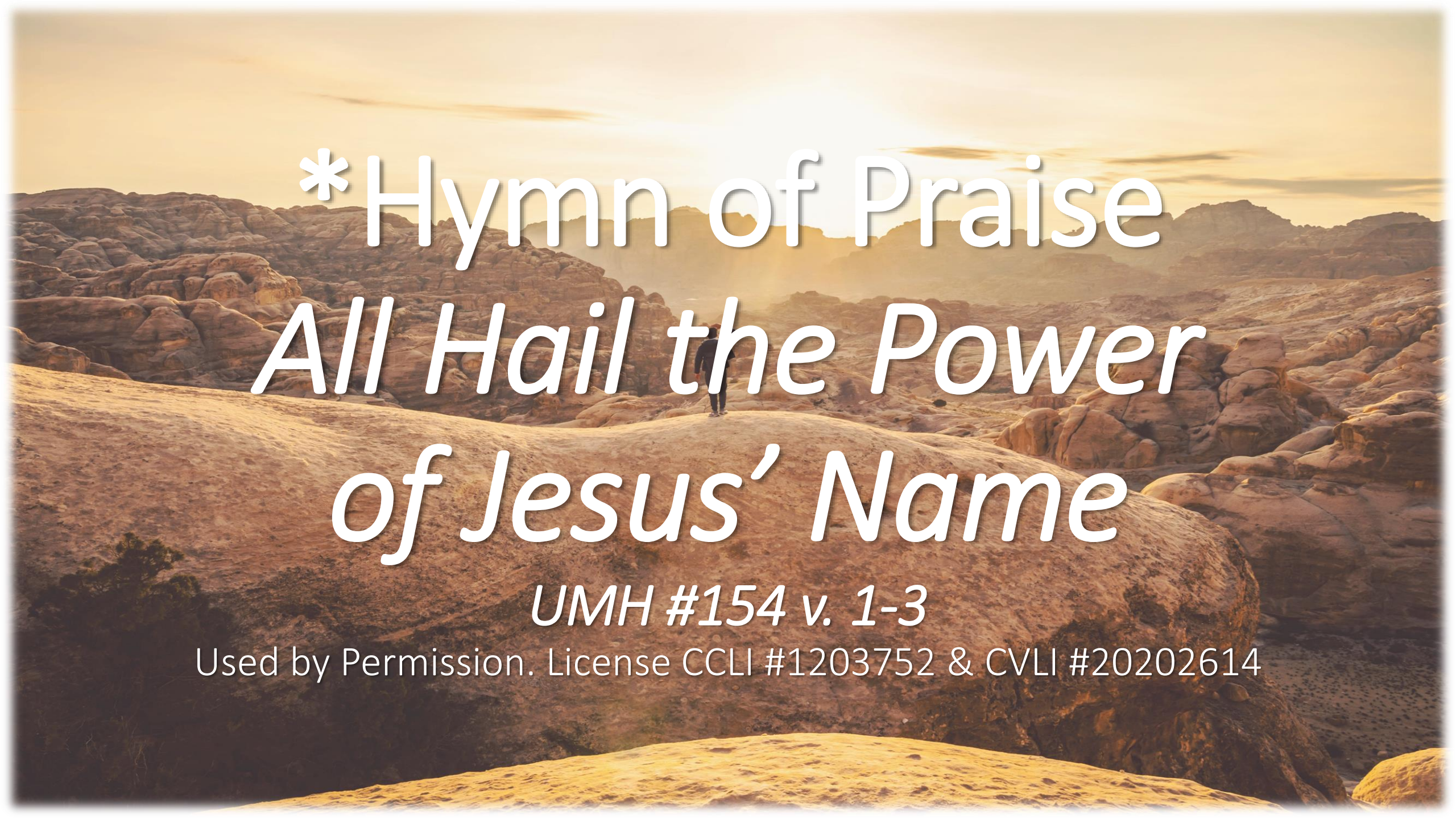
Congregation: who created all things, the merciful Father, Source of all goodness.

Leader: With all our heart, we take refuge in Christ,

Congregation: the Redeemer from sin, who restores our true nature, the perfect and mysterious World.

Leader: With all our heart, we take refuge in the One who embraces the universe,

Congregation: who at all times and in all places responds to our needs, the pure and tranquil Holy Spirit. Amen.



*Hymn of Praise

All Hail the Power of Jesus' Name

UMH #154 v. 1-3

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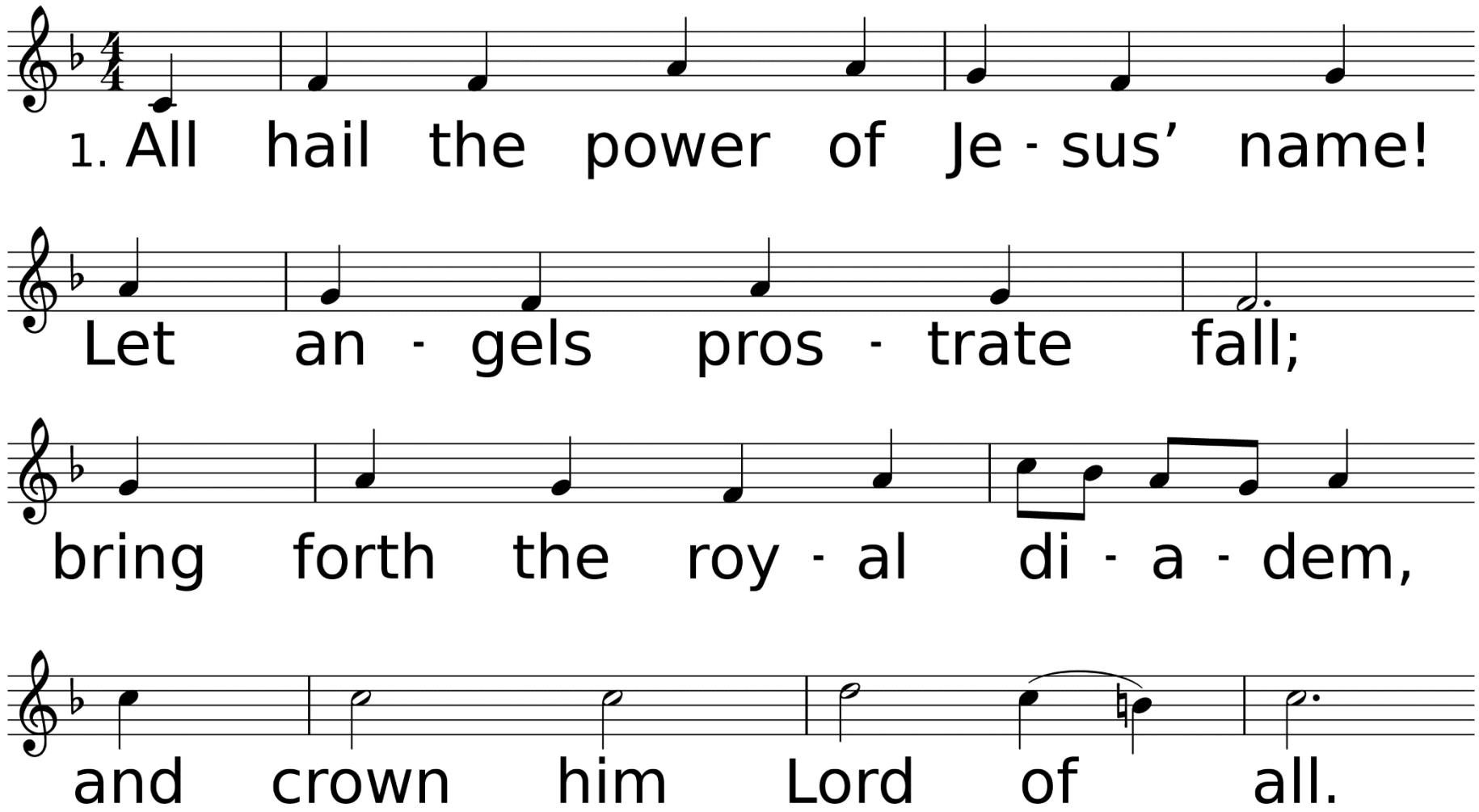
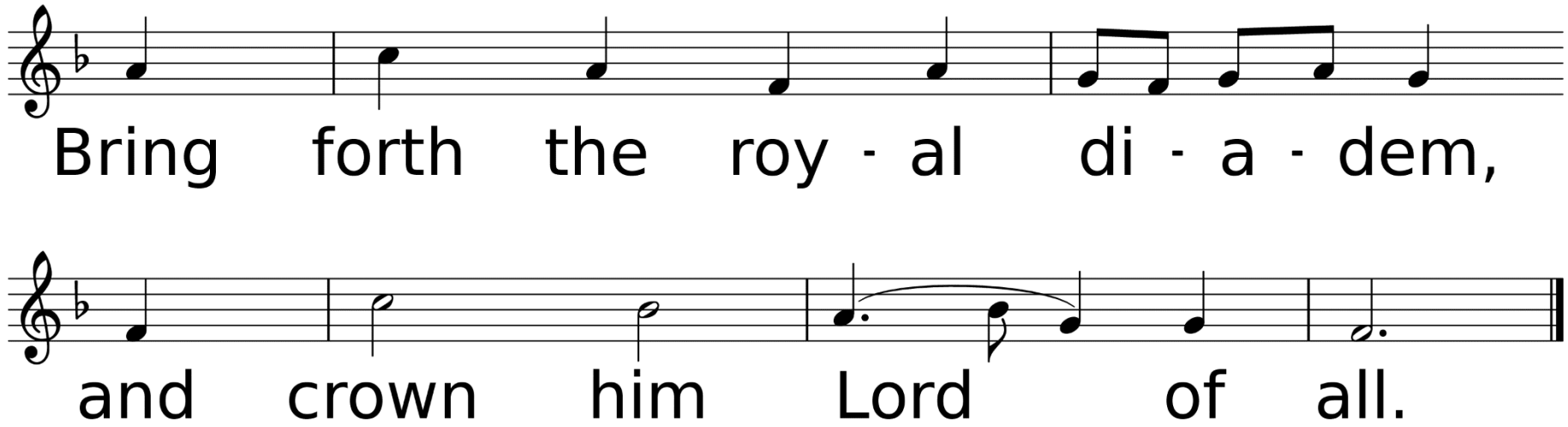
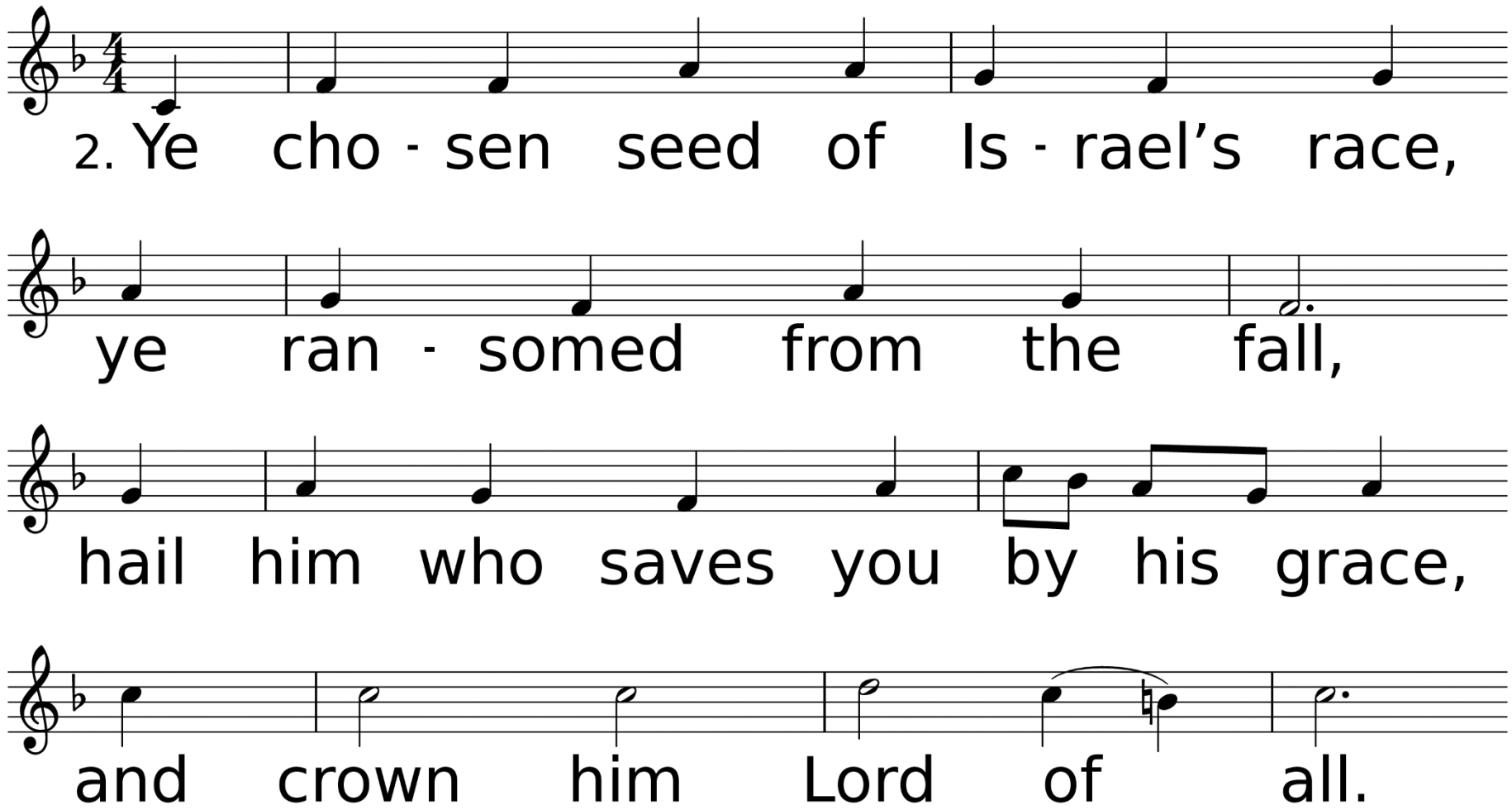
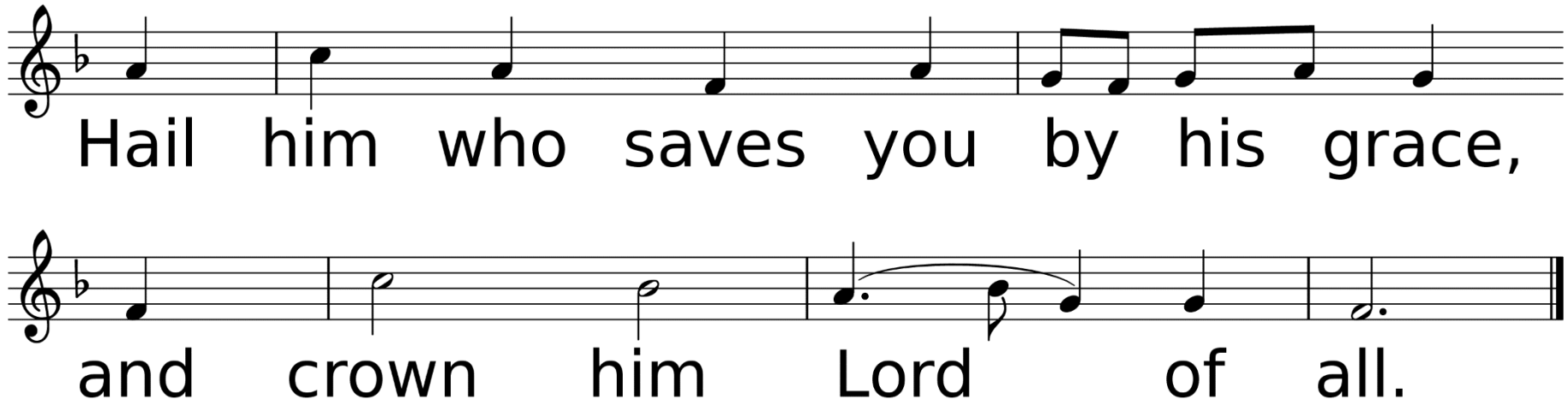
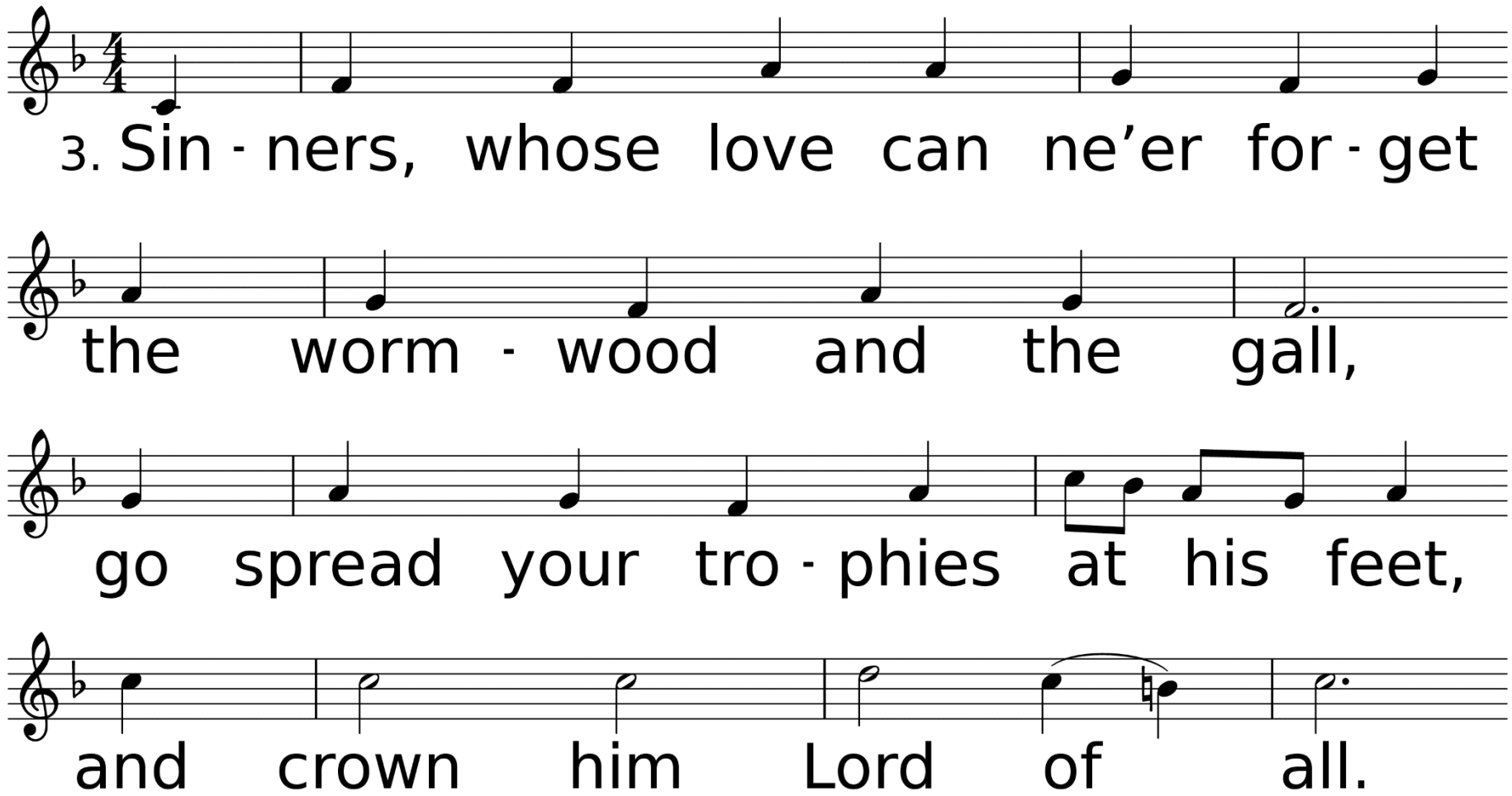


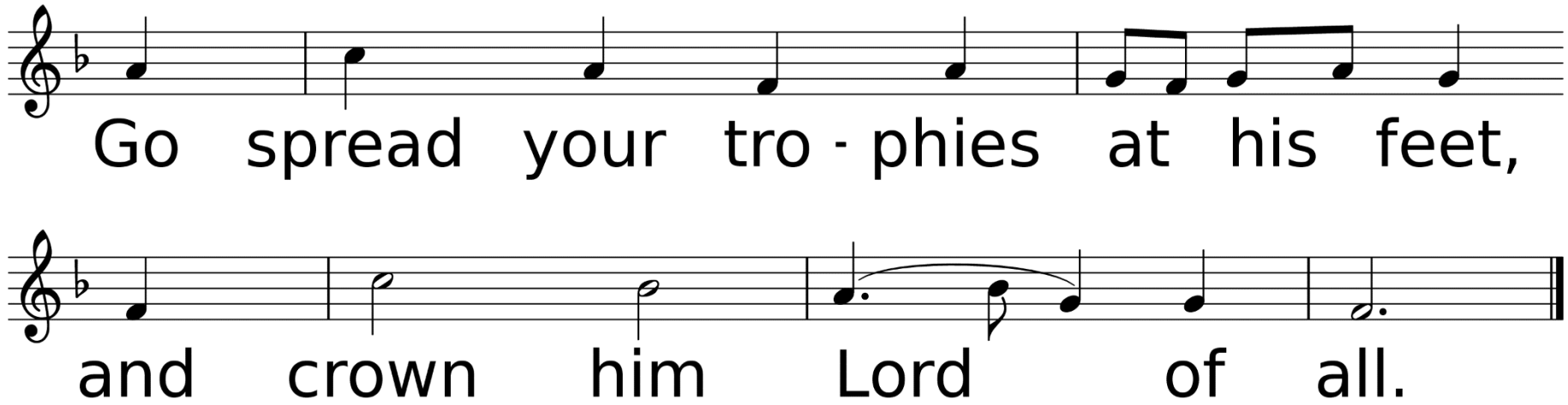
WORDS: Edward Perronet, 1779; alt. by John Rippon, 1787
MUSIC (CORONATION, CM): Oliver Holden, 1792


Bring forth the roy - al di - a - dem,
and crown him Lord of all.


2. Ye cho - sen seed of Is - rael's race,
ye ran - somed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.


Hail him who saves you by his grace,
and crown him Lord of all.


3. Sin - ners, whose love can ne'er for - get
the worm - wood and the gall,
go spread your tro - phies at his feet,
and crown him Lord of all.


Go spread your tro - phies at his feet,
and crown him Lord of all.

*Affirmation of Faith

Leader: Where the Spirit of the Lord is, there is one true church, apostolic and universal, whose holy faith let us now declare:

Congregation: We believe in God the Father, infinite in wisdom, power, and love, whose mercy in over all his works, and whose will is ever directed to his children's good.

We Believe in Jesus Christ, Son of God and Son of man, the first of the Father's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

Sharing Our Joys and Concerns

Call To Prayer

Trust and Obey

UMH #467, V. 1 & 2

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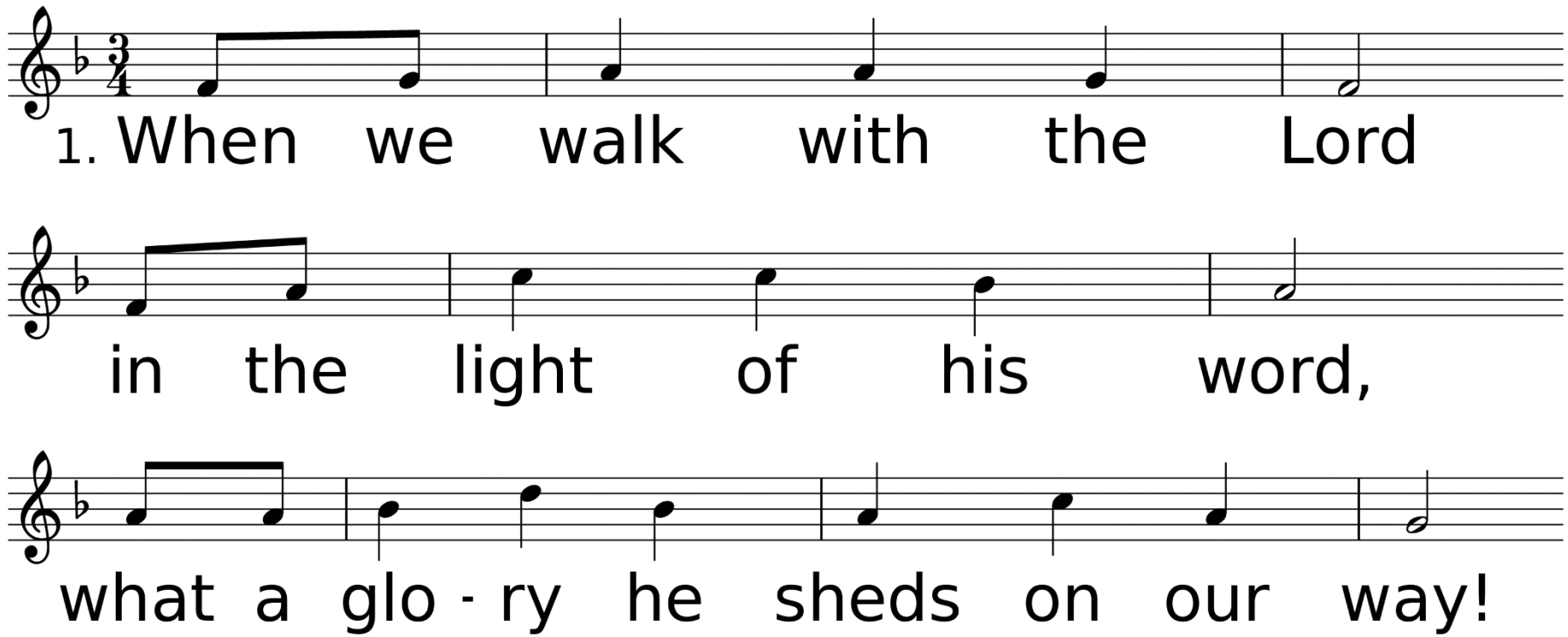
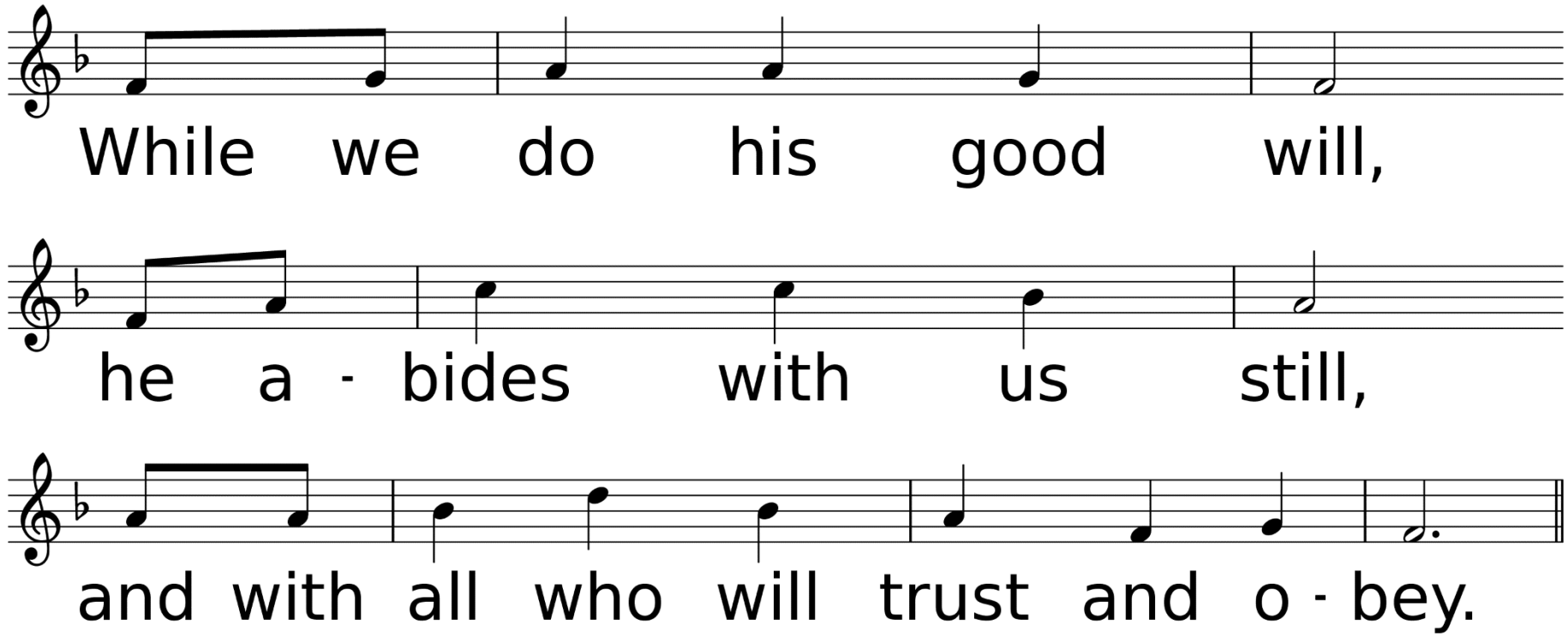
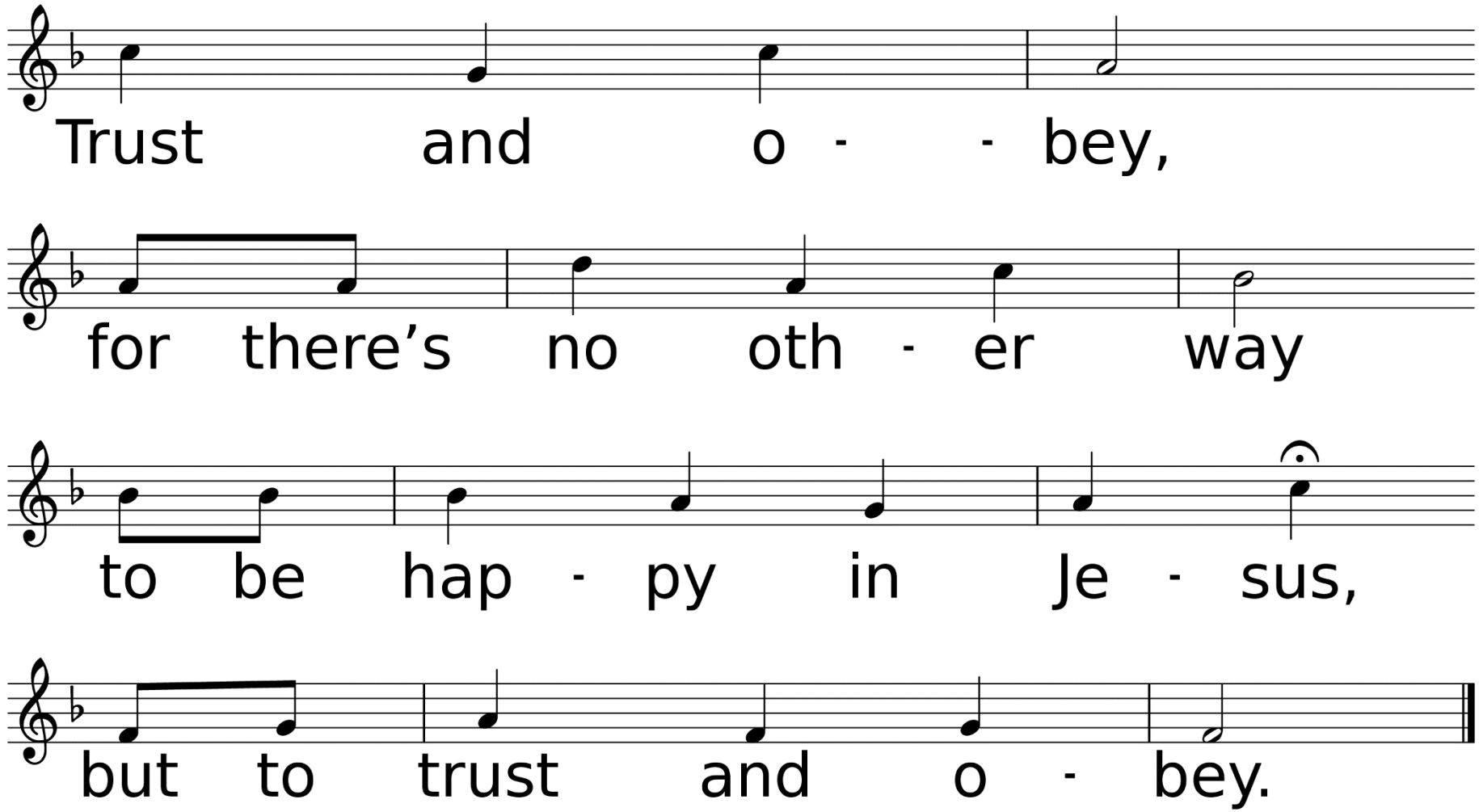
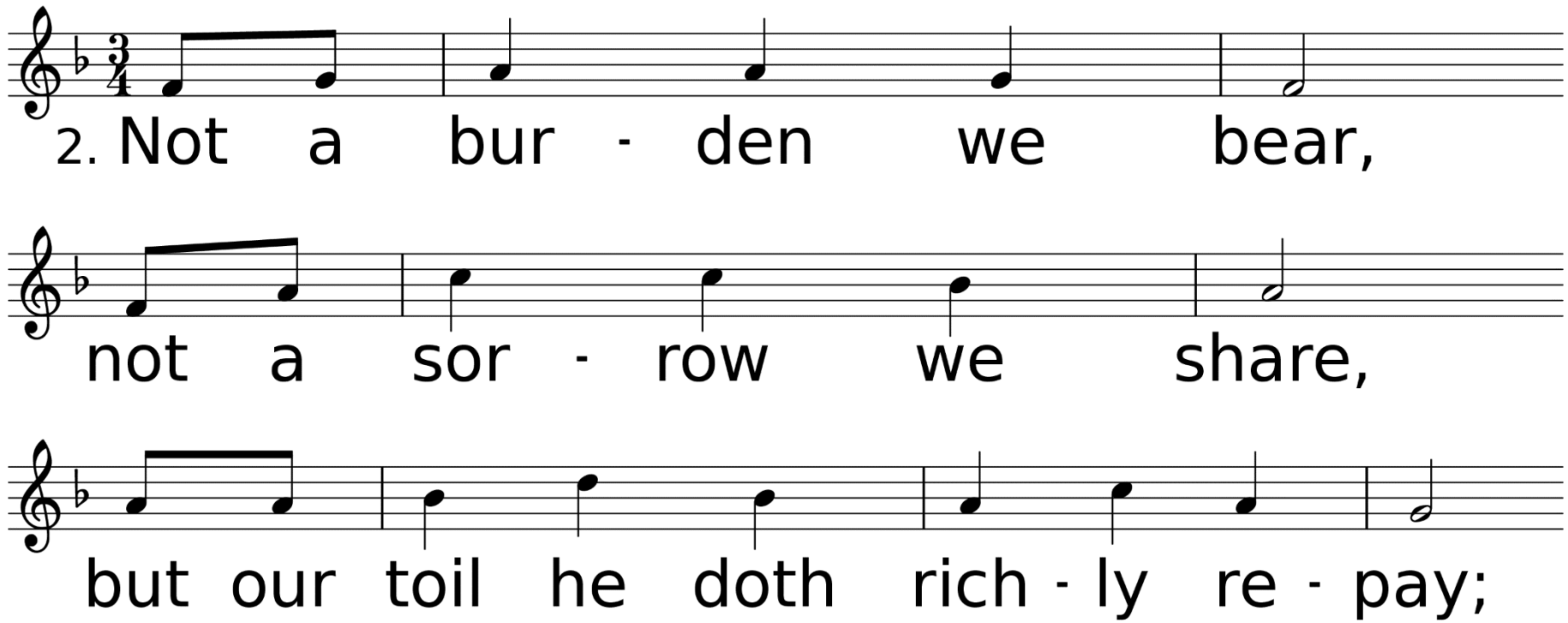
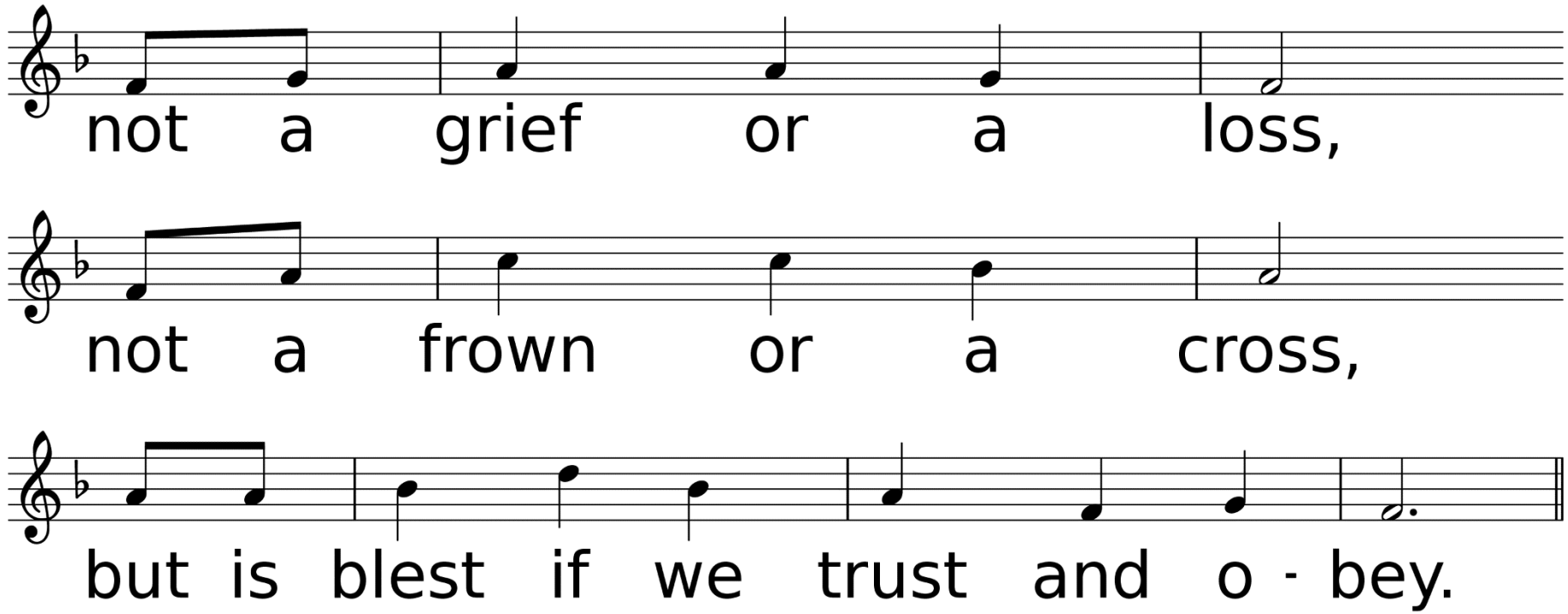


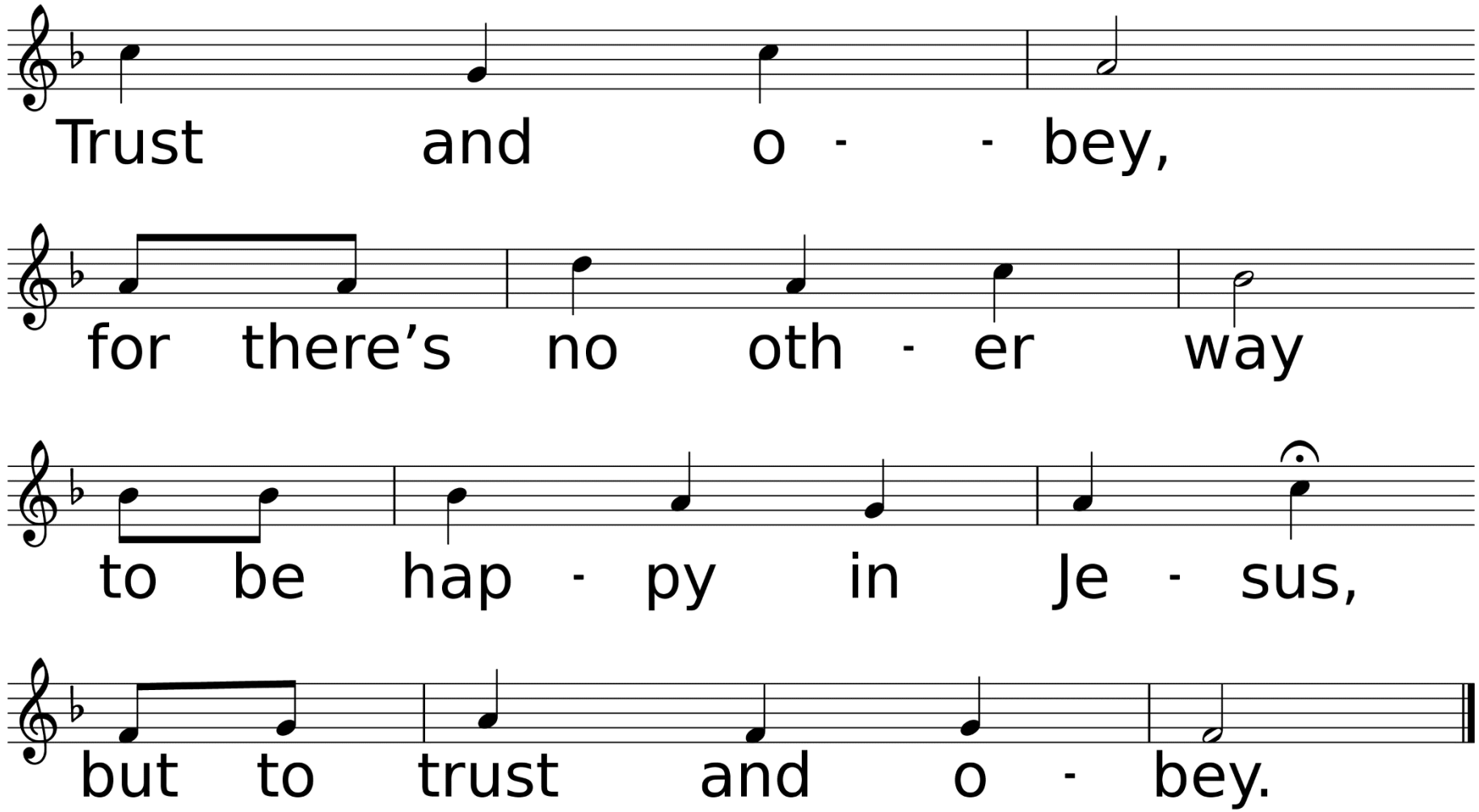
WORDS: John H. Sammis, 1887 (1 Jn 1:7)
MUSIC (TRUST AND OBEY 669 D with Refrain): Daniel B. Towner, 1887


While we do his good will,
he a - bides with us still,
and with all who will trust and o - bey.


Trust and o - - bey,
for there's no oth - er way
to be hap - py in Je - sus,
but to trust and o - bey.

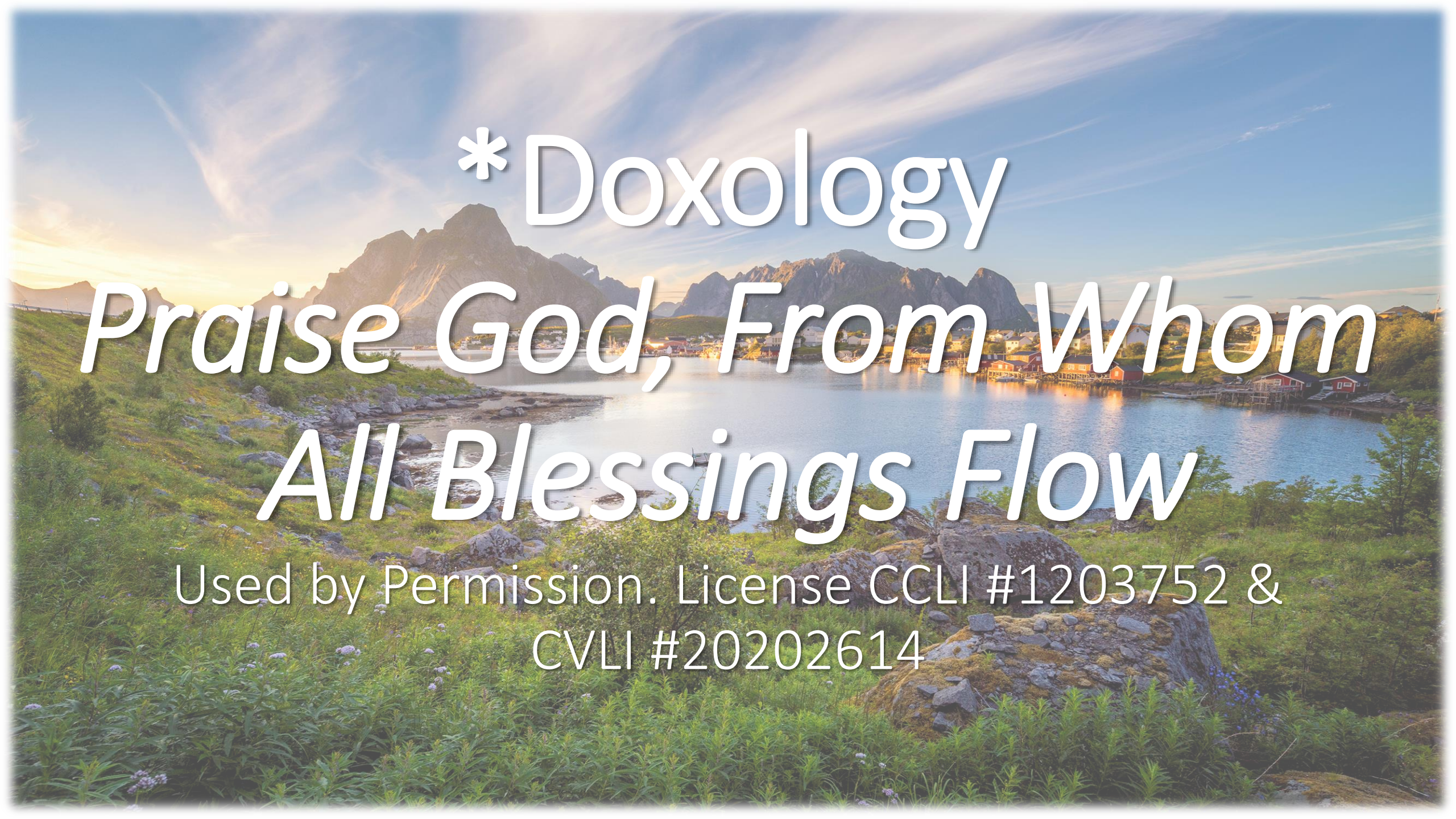

2. Not a bur - den we bear,
not a sor - row we share,
but our toil he doth rich - ly re - pay;


not a grief or a loss,
not a frown or a cross,
but is blest if we trust and o - bey.


Trust and o - - bey,
for there's no oth - er way
to be hap - py in Je - sus,
but to trust and o - bey.

Congregational Prayer
&
The Lord's Prayer

Offering Prayer & Return of God's Tithes & Gifts


*Doxology
Praise God, From Whom
All Blessings Flow
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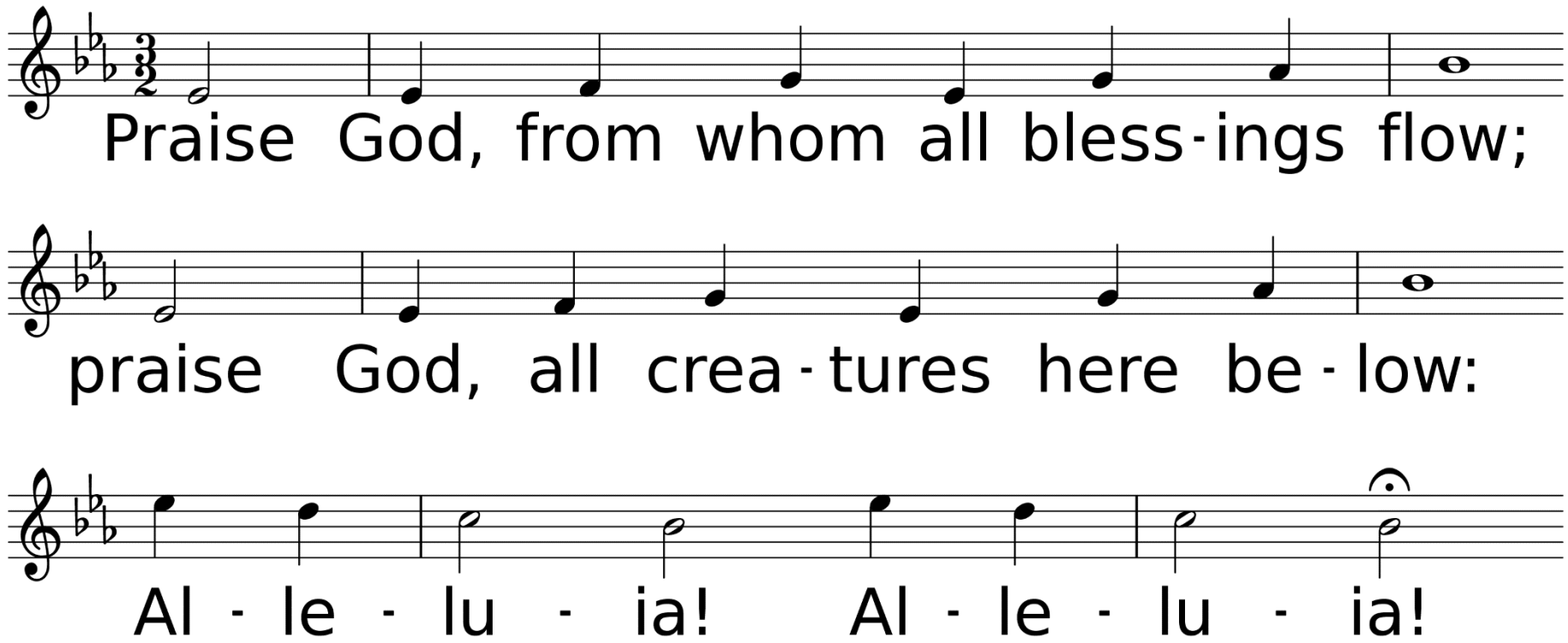
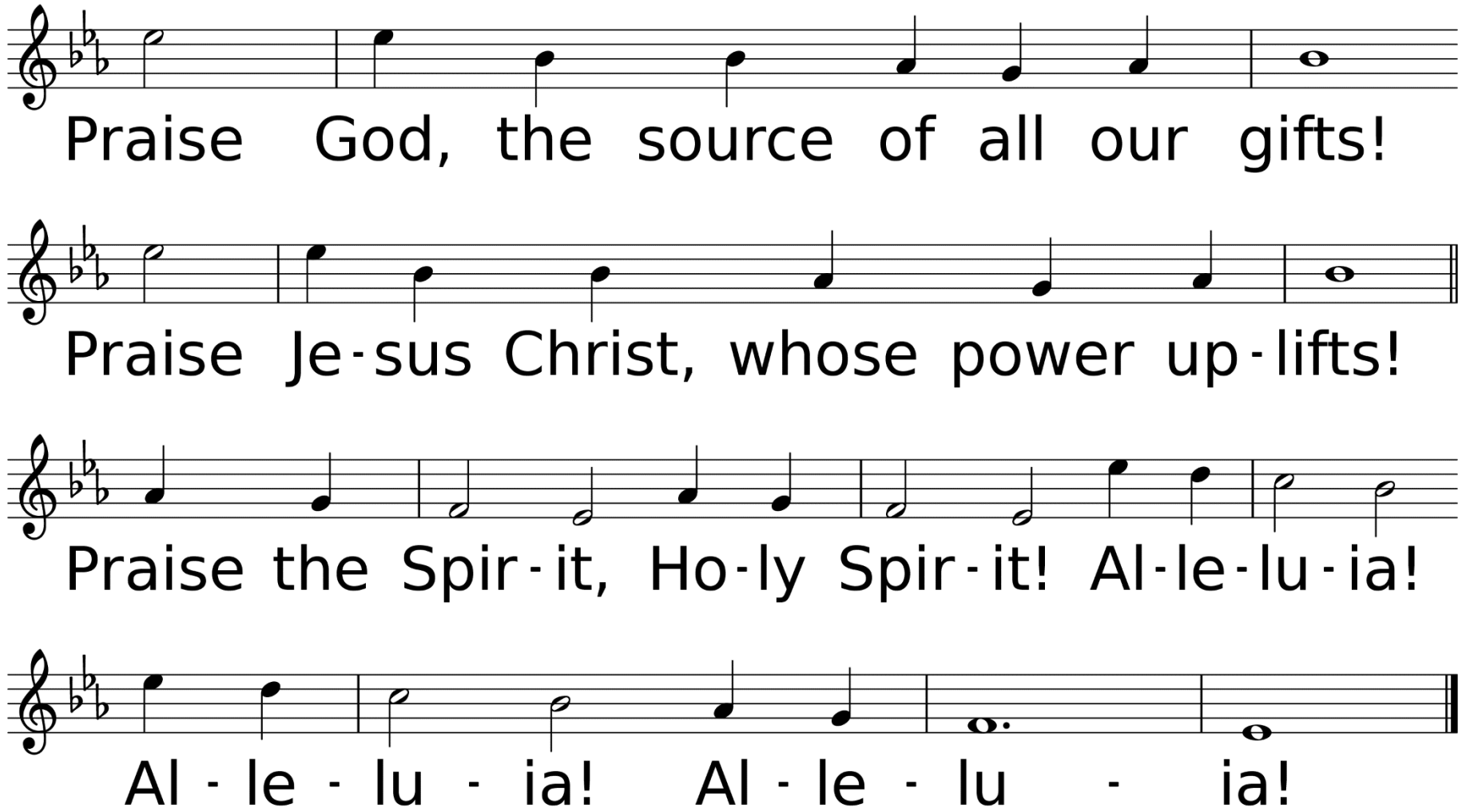


WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978; adapt. © 1989 The United Methodist Publishing House,
MUSIC (LASST UNS ERFREUEN 88.44.88 with Refrain): Geistliche Kirchengesänge, 1623; harm. by Ralph Vaughan Williams, 1906


Praise God, the source of all our gifts!
Praise Je-sus Christ, whose power up-lifts!
Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia!
Al - le - lu - ia! Al - le - lu - ia!

Anthem
Everybody Ought to Know
Children's Choir
Traditional, Arr. By Lyndell Leatherman

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Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Who Jesus is.

He’s my Savior and He loves me.
Caring for me every day.
He will never, never leave me;
He will guide me all the way.

Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Who Jesus is.

He’s my Guide and He will lead me,
Over any path I go.
He will always go before me;
He’s the One you ought to know.

Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Everybody ought to know (Everybody ought to know)
Who Jesus is.

Children’s Church!

Hymn of Faith

I Love To Tell The Story

UMH # 156

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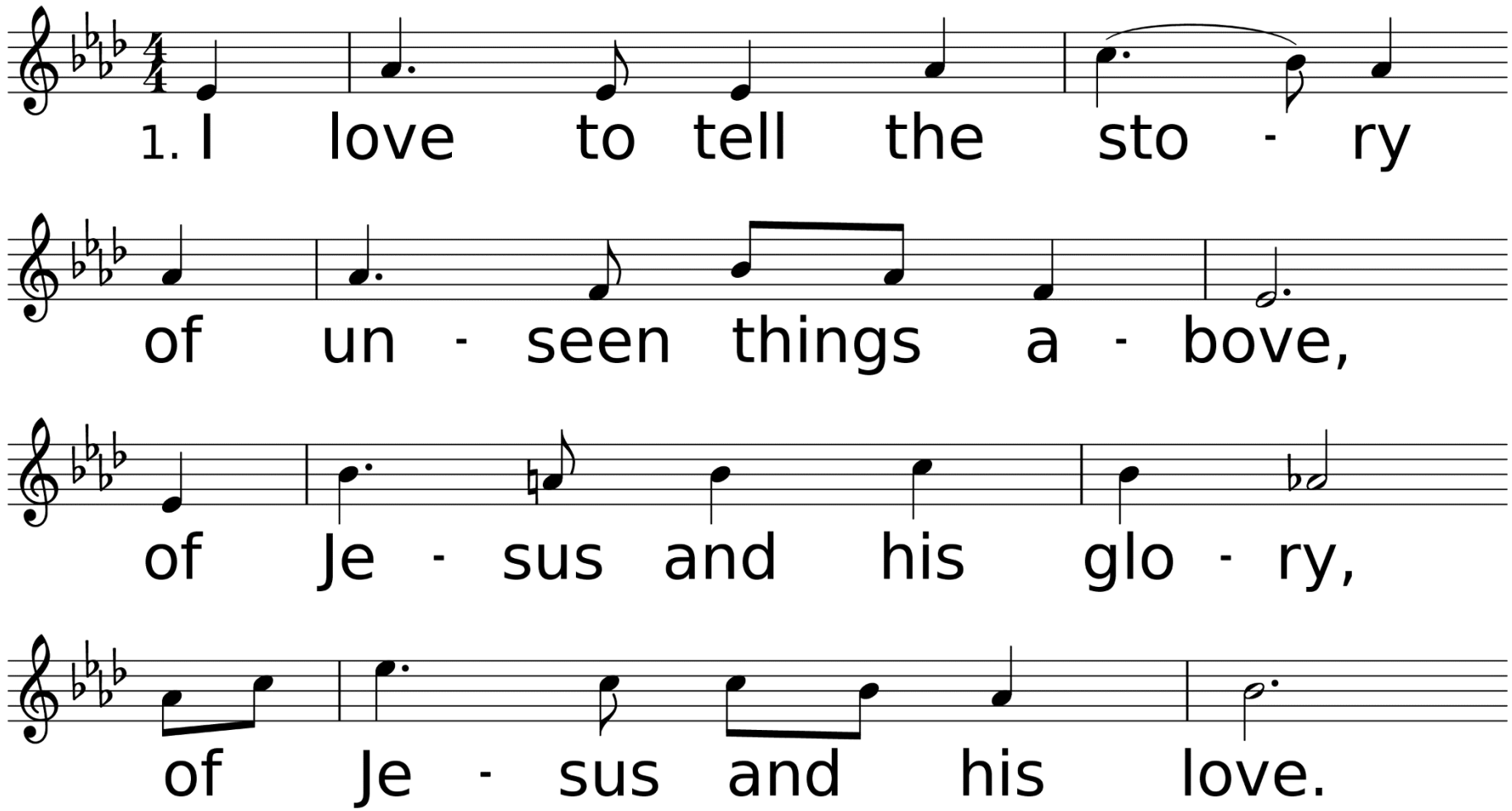
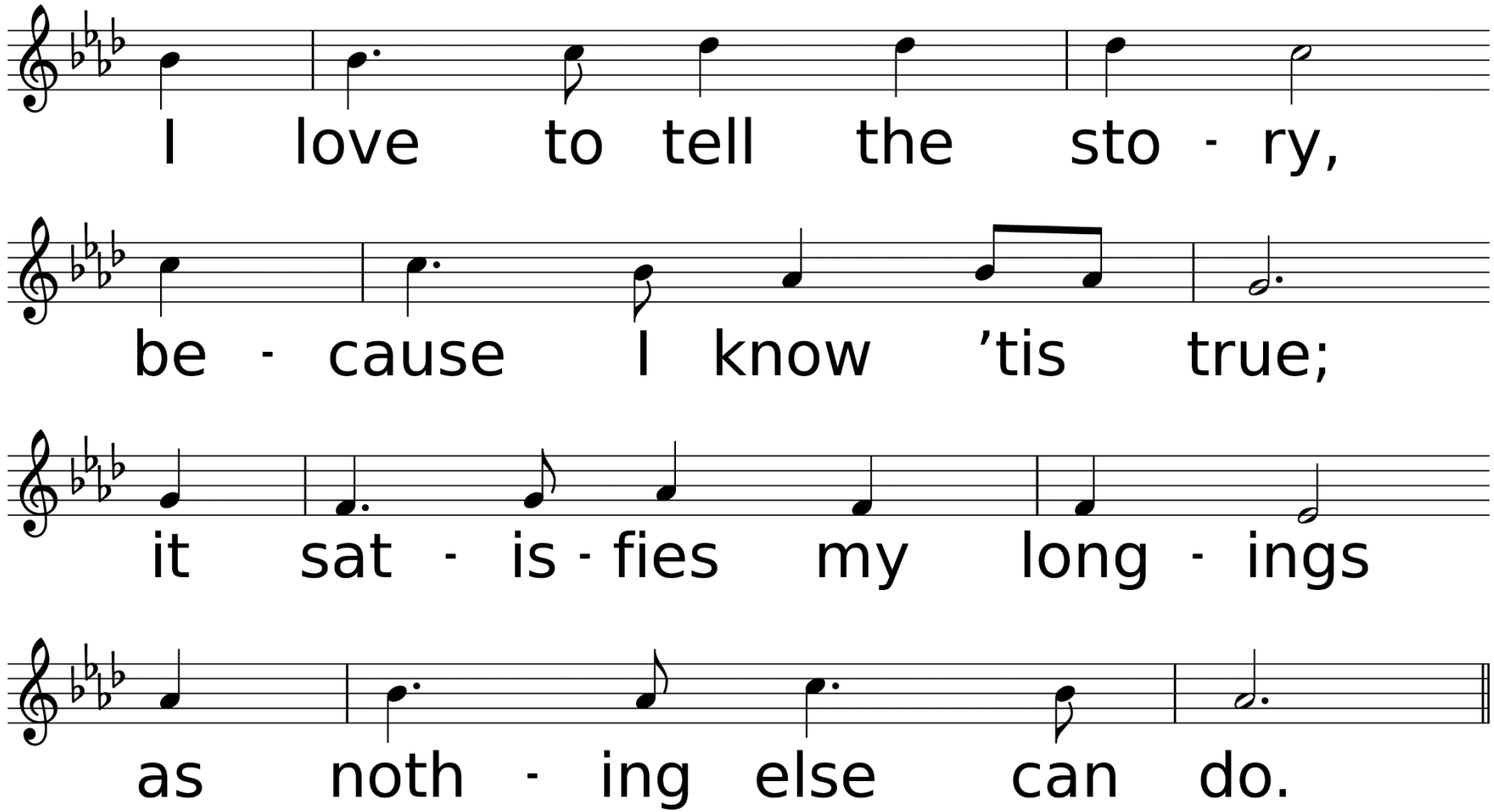
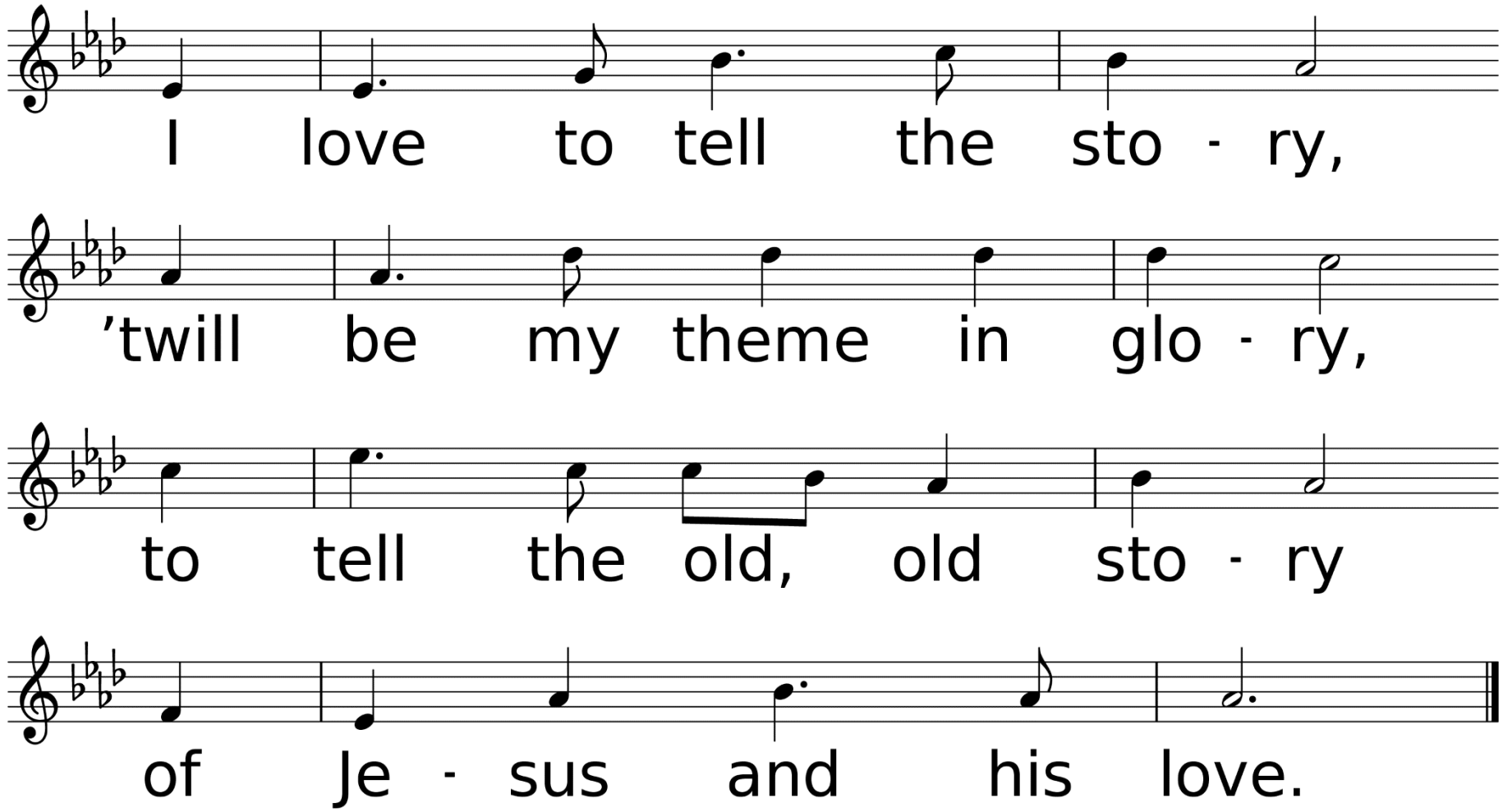
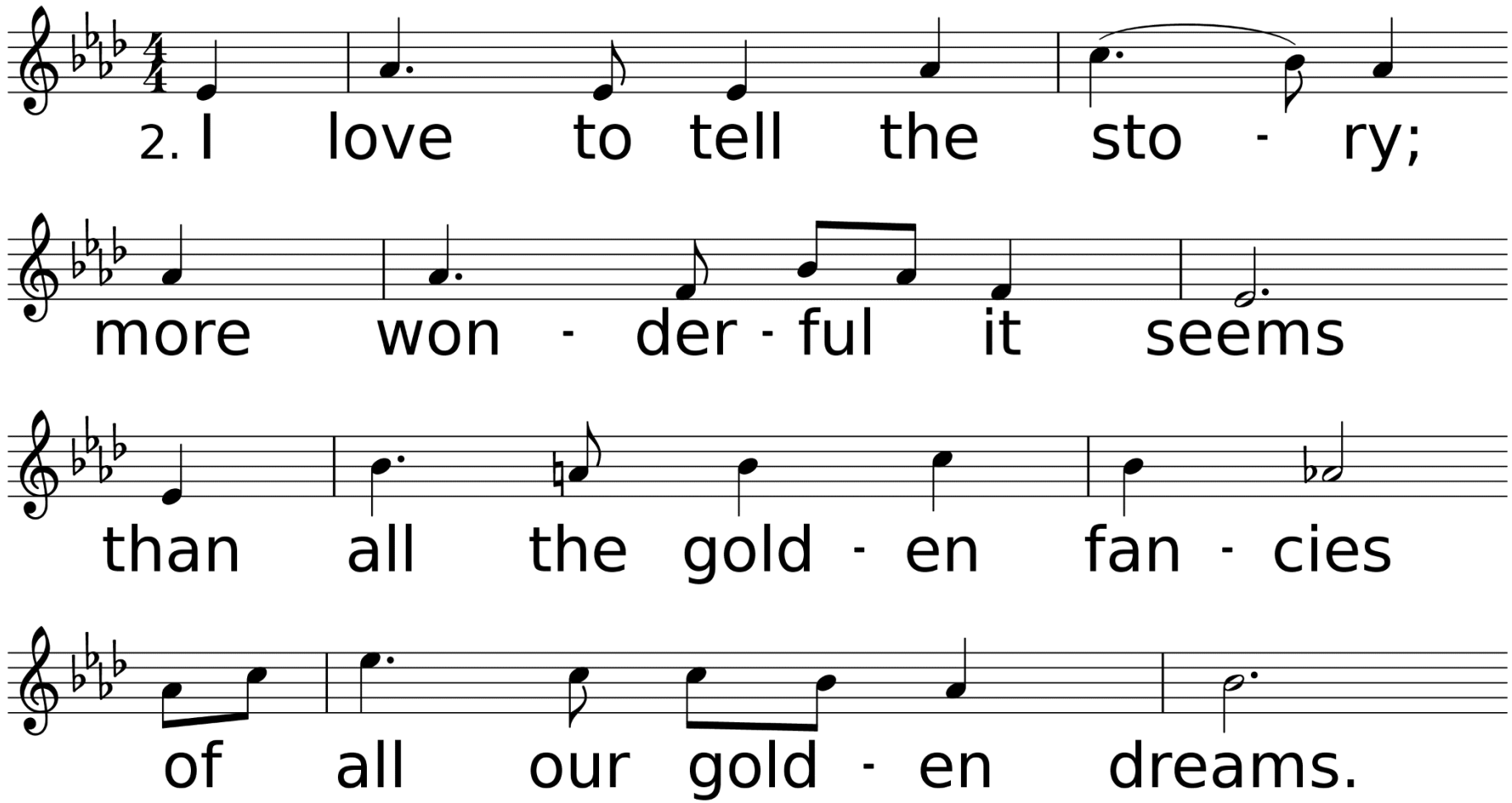
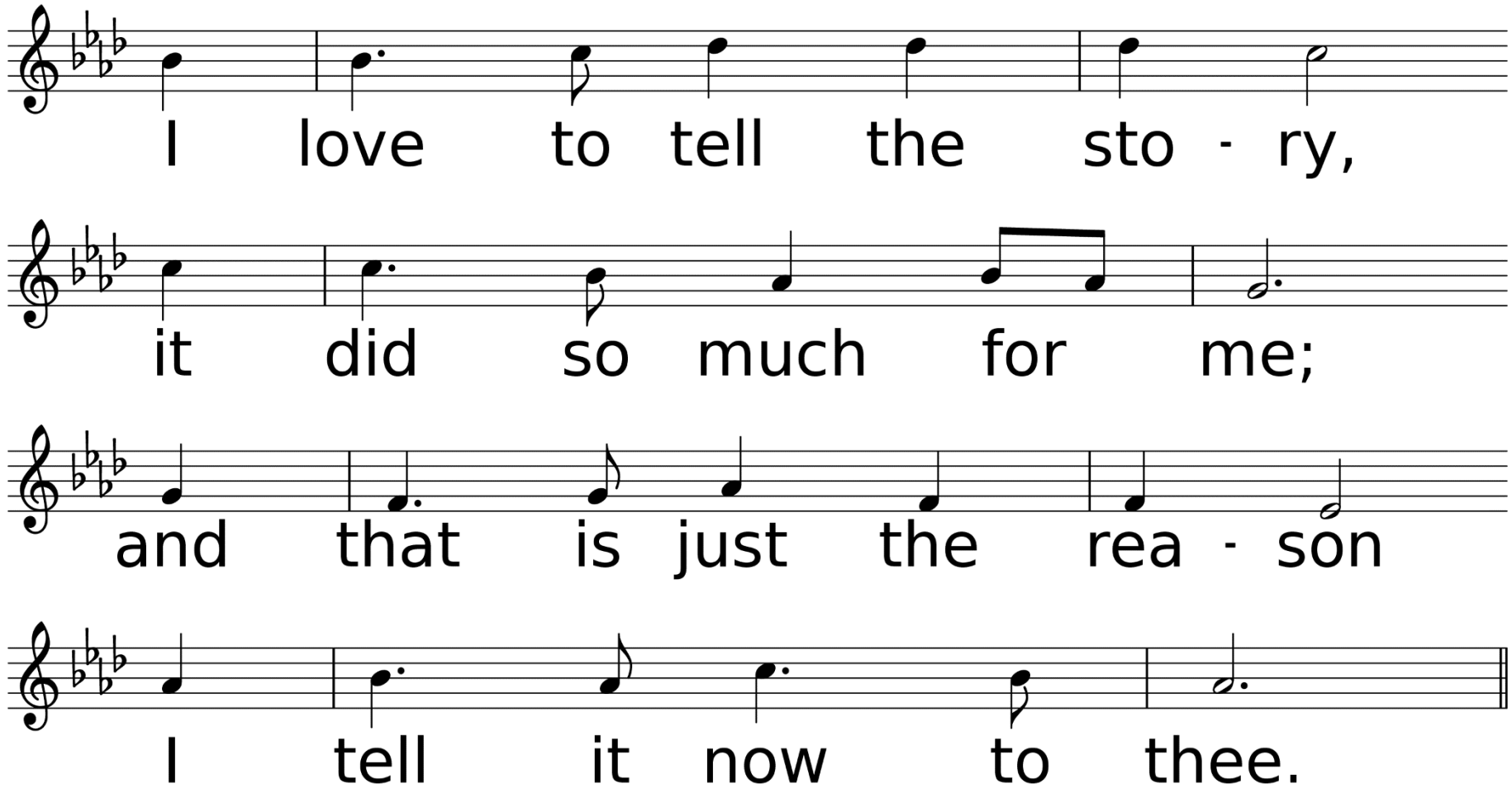


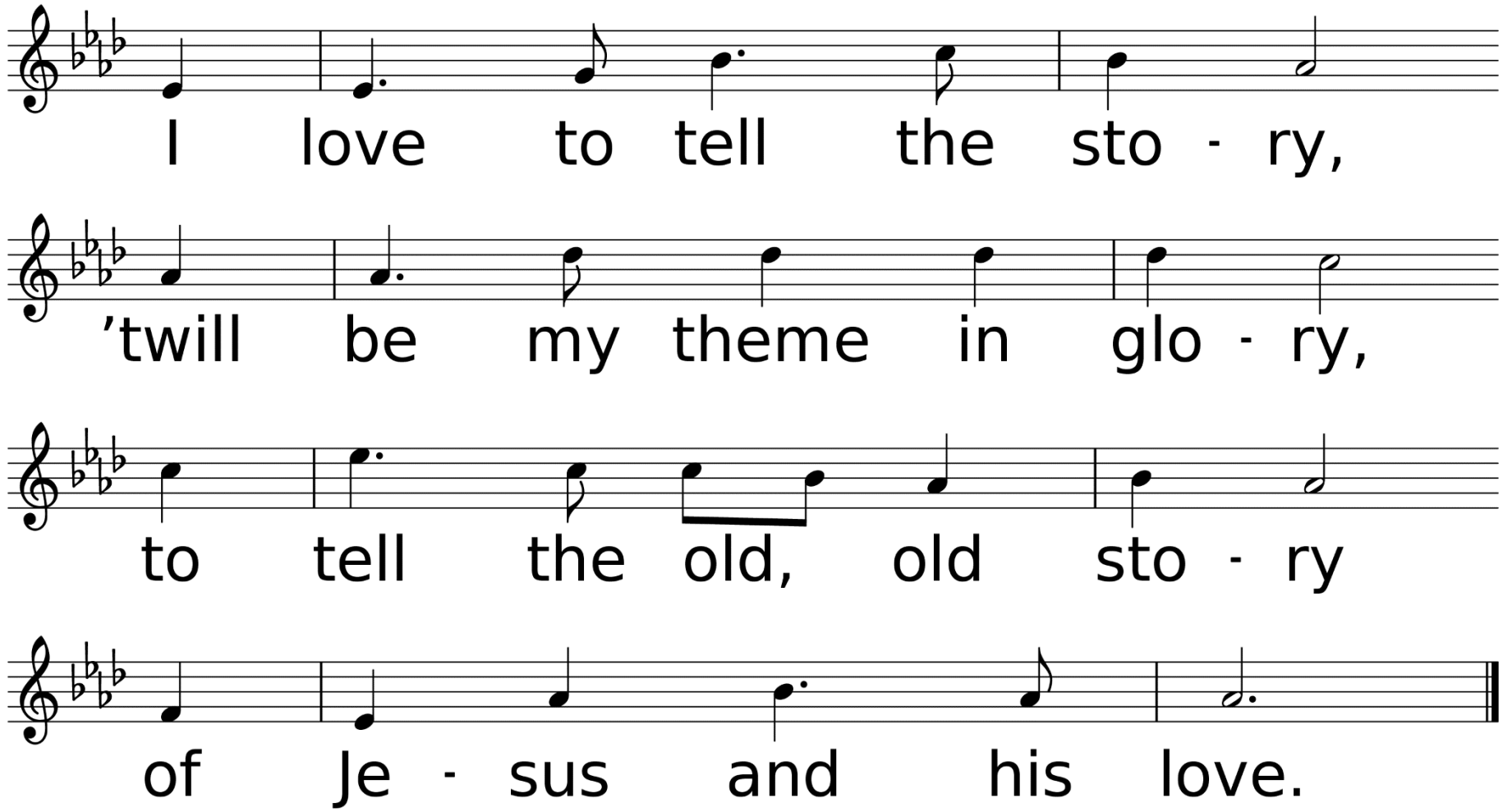
WORDS: Katherine Hankey, ca. 1868
MUSIC (HANKEY 76.76 D with Refrain): William G. Fischer, 1869


I love to tell the sto - ry,
be - cause I know 'tis true;
it sat - is - fies my long - ings
as noth - ing else can do.


I love to tell the sto - ry,
'twill be my theme in glo - ry,
to tell the old, old sto - ry
of Je - sus and his love.


2. I love to tell the sto - ry;
more won - der - ful it seems
than all the gold - en fan - cies
of all our gold - en dreams.


I love to tell the sto - ry,
it did so much for me;
and that is just the rea - son
I tell it now to thee.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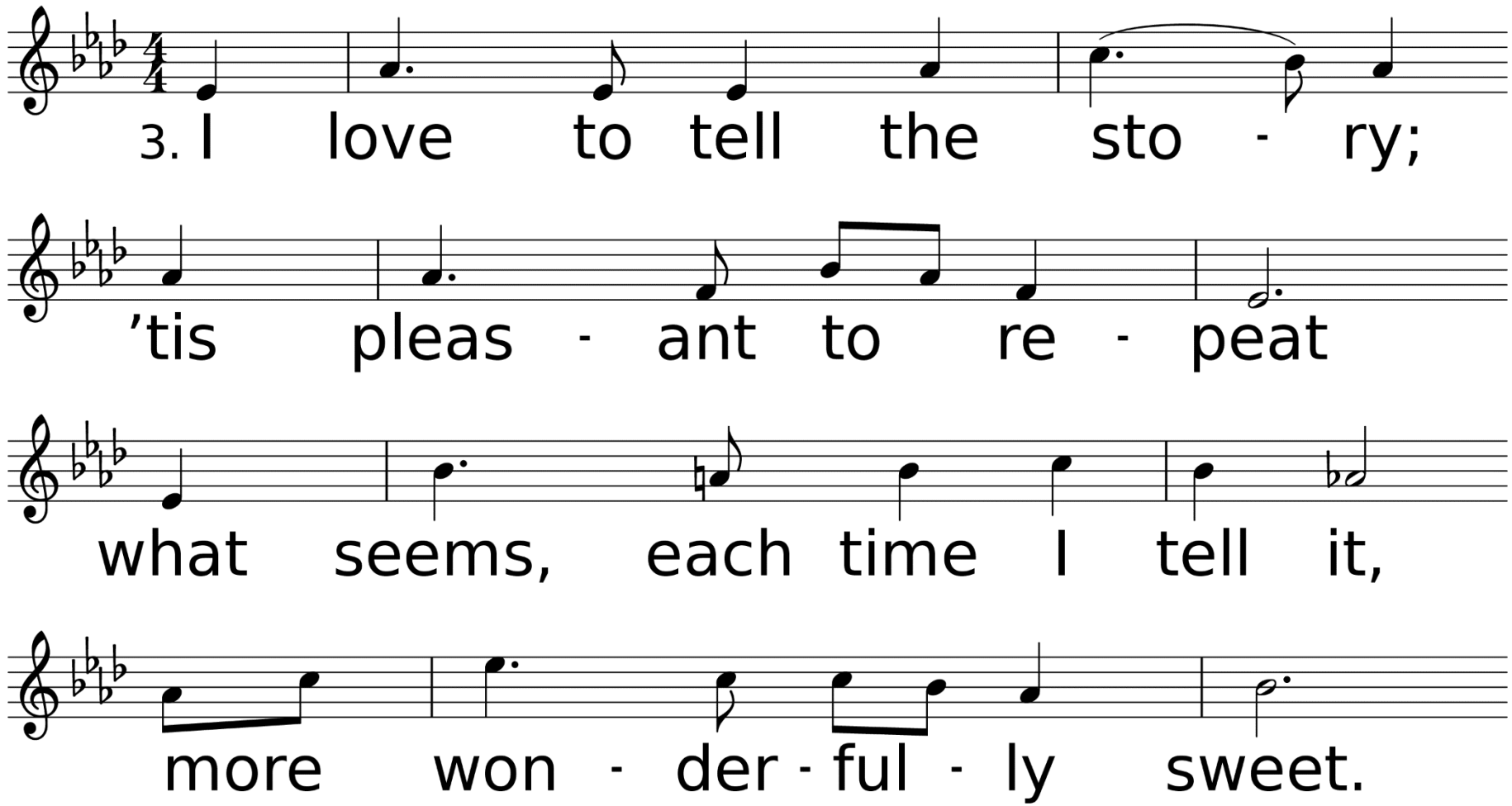
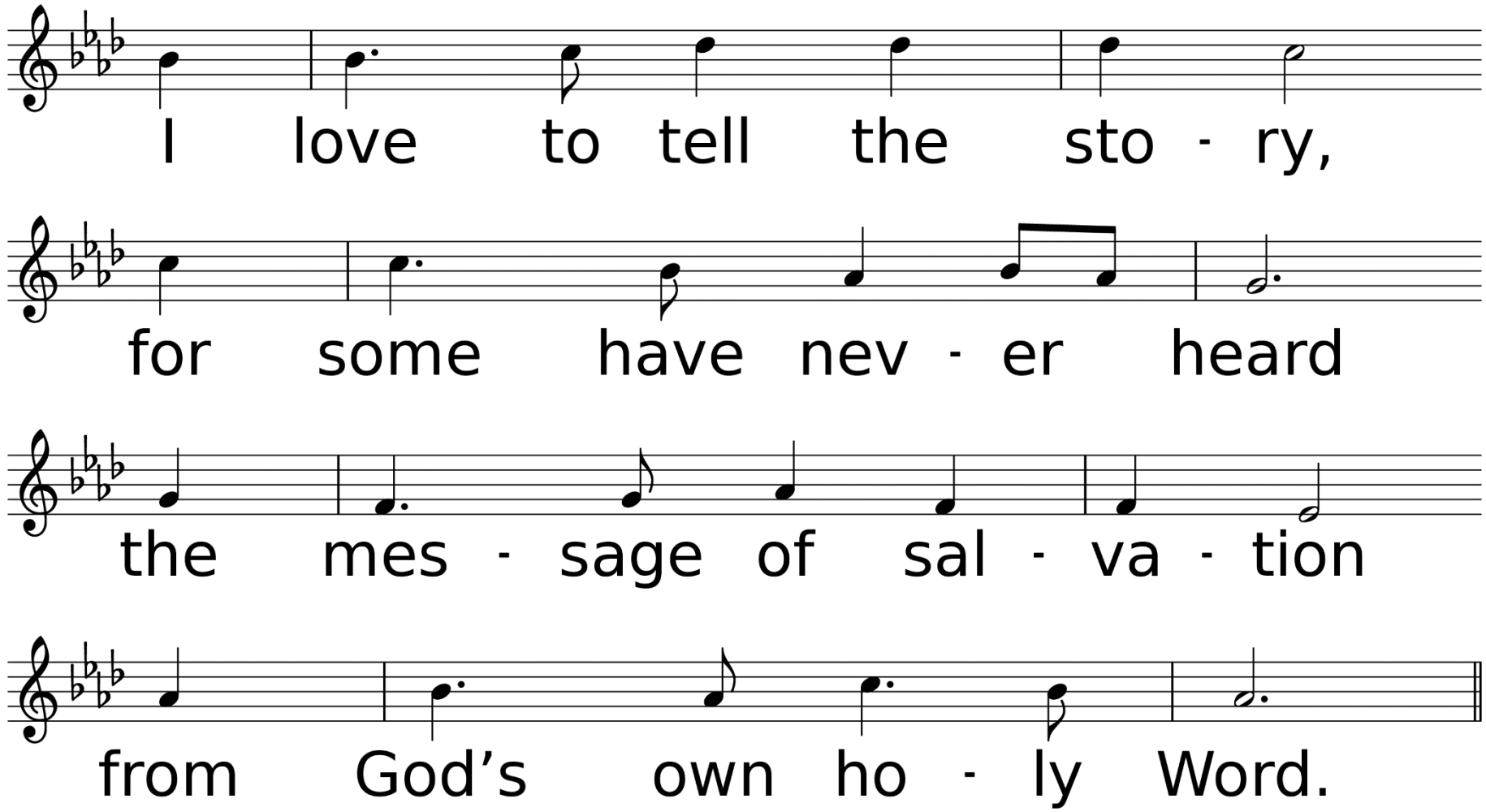
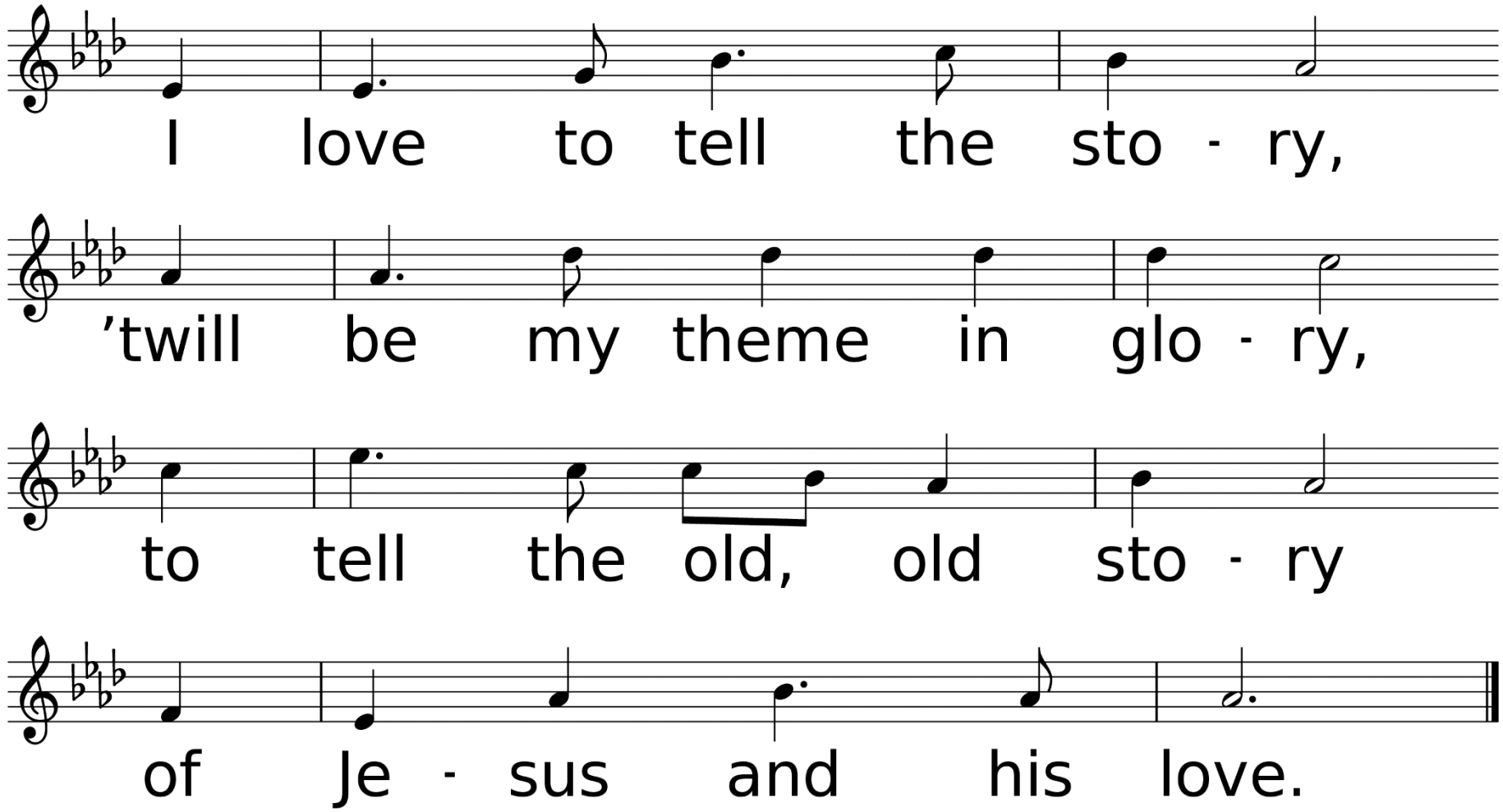

3. I love to tell the sto - ry;
'tis pleas - ant to re - peat
what seems, each time I tell it,
more won - der - ful - ly sweet.


I love to tell the sto - ry,
for some have nev - er heard
the mes - sage of sal - va - tion
from God's own ho - ly Word.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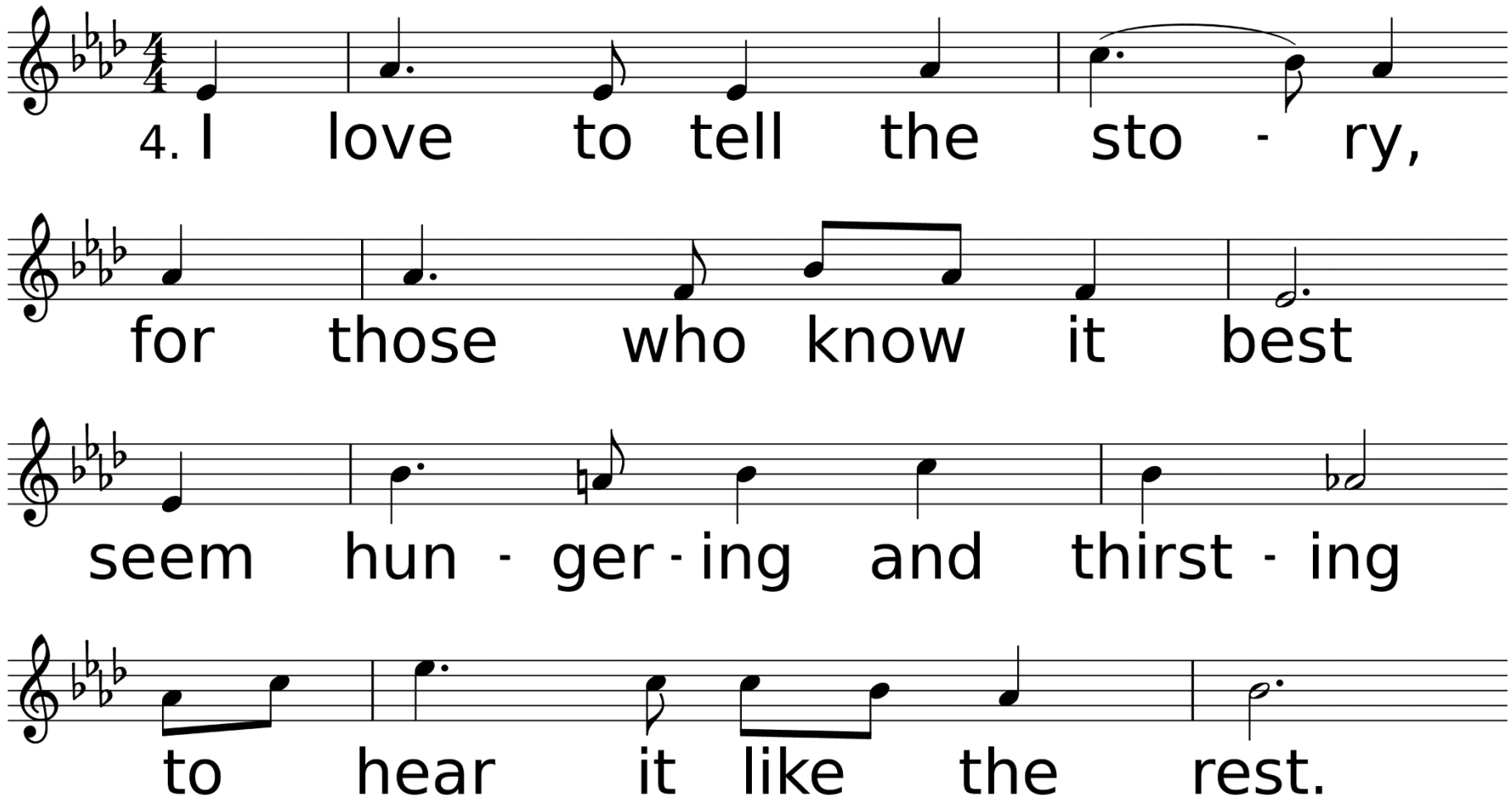
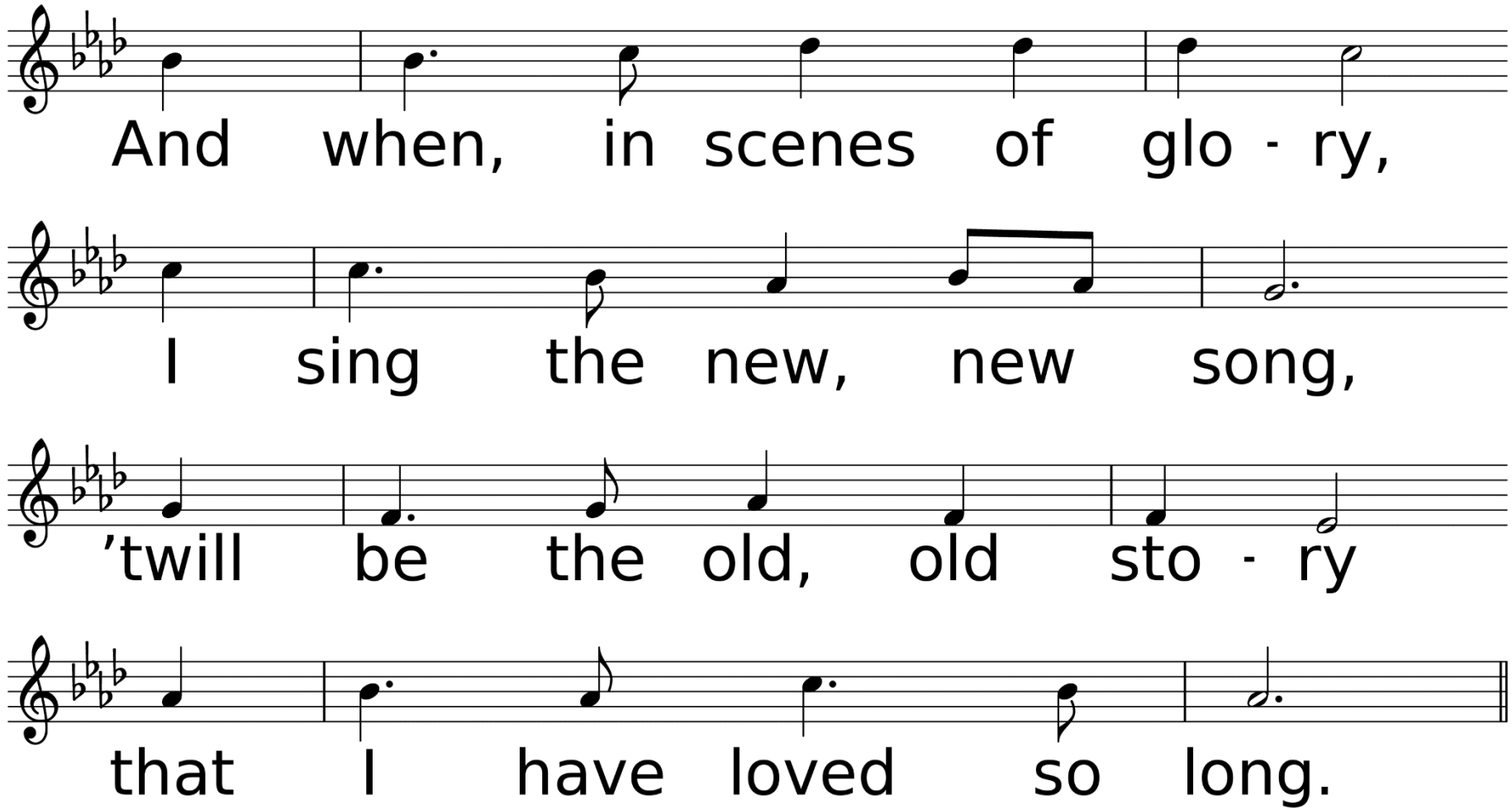
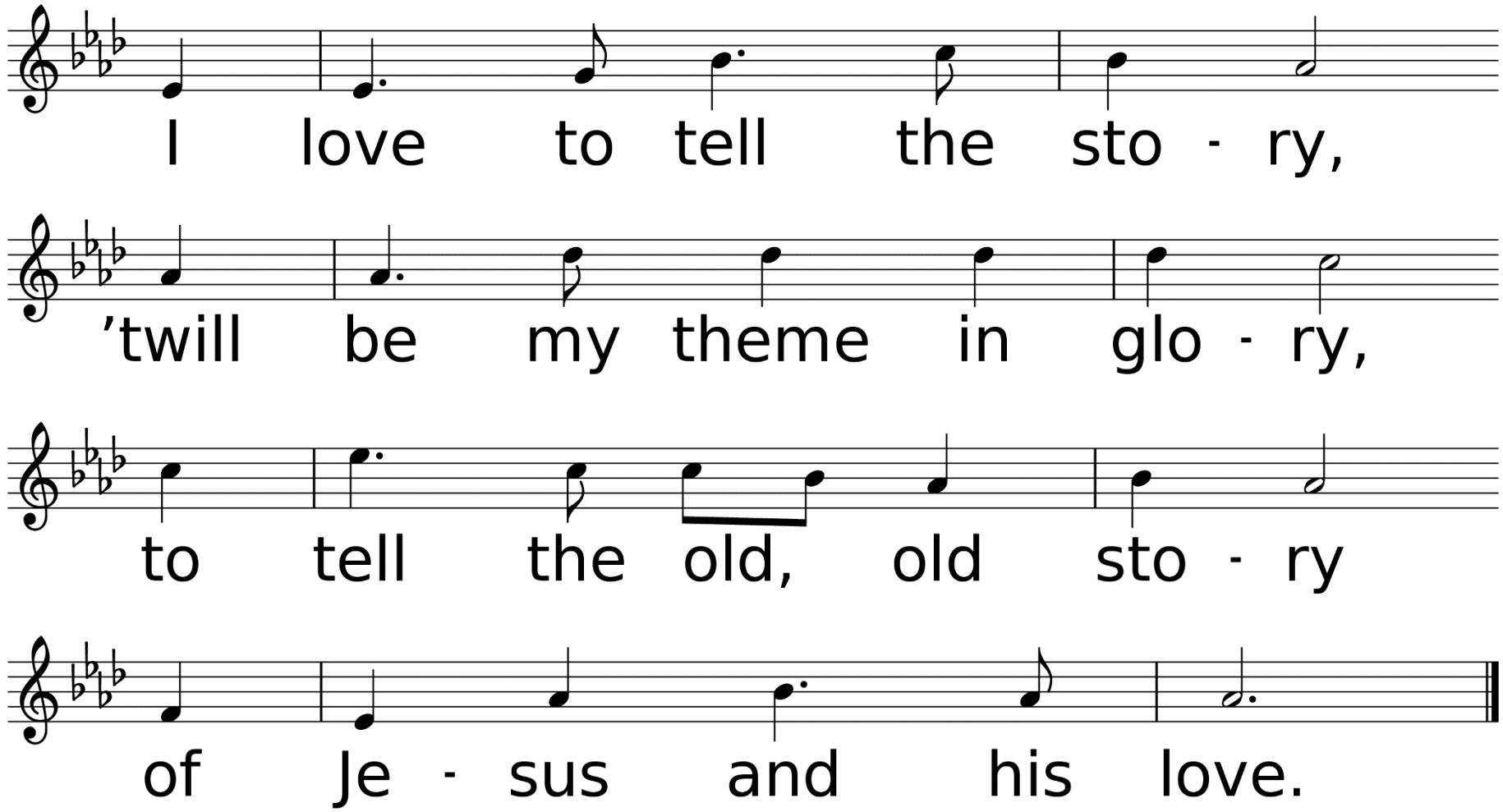

4. I love to tell the sto - ry,
for those who know it best
seem hun - ger - ing and thirst - ing
to hear it like the rest.


And when, in scenes of glo - ry,
I sing the new, new song,
'twill be the old, old sto - ry
that I have loved so long.


I love to tell the sto - ry,
'twill be my theme in glo - ry,
to tell the old, old sto - ry
of Je - sus and his love.

Scripture Reading
John 15:1-8

I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself;

it must remain in the vine. Neither can you bear fruit unless you remain in me. “I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit;

apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up,

thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you.

This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

“Trust the Gardner ”
Sermon
Rev. Laraine Waughtal

*Hymn of Invitation

O Happy Day, That Fixed My Choice

UMH #391, V. 1 & 5

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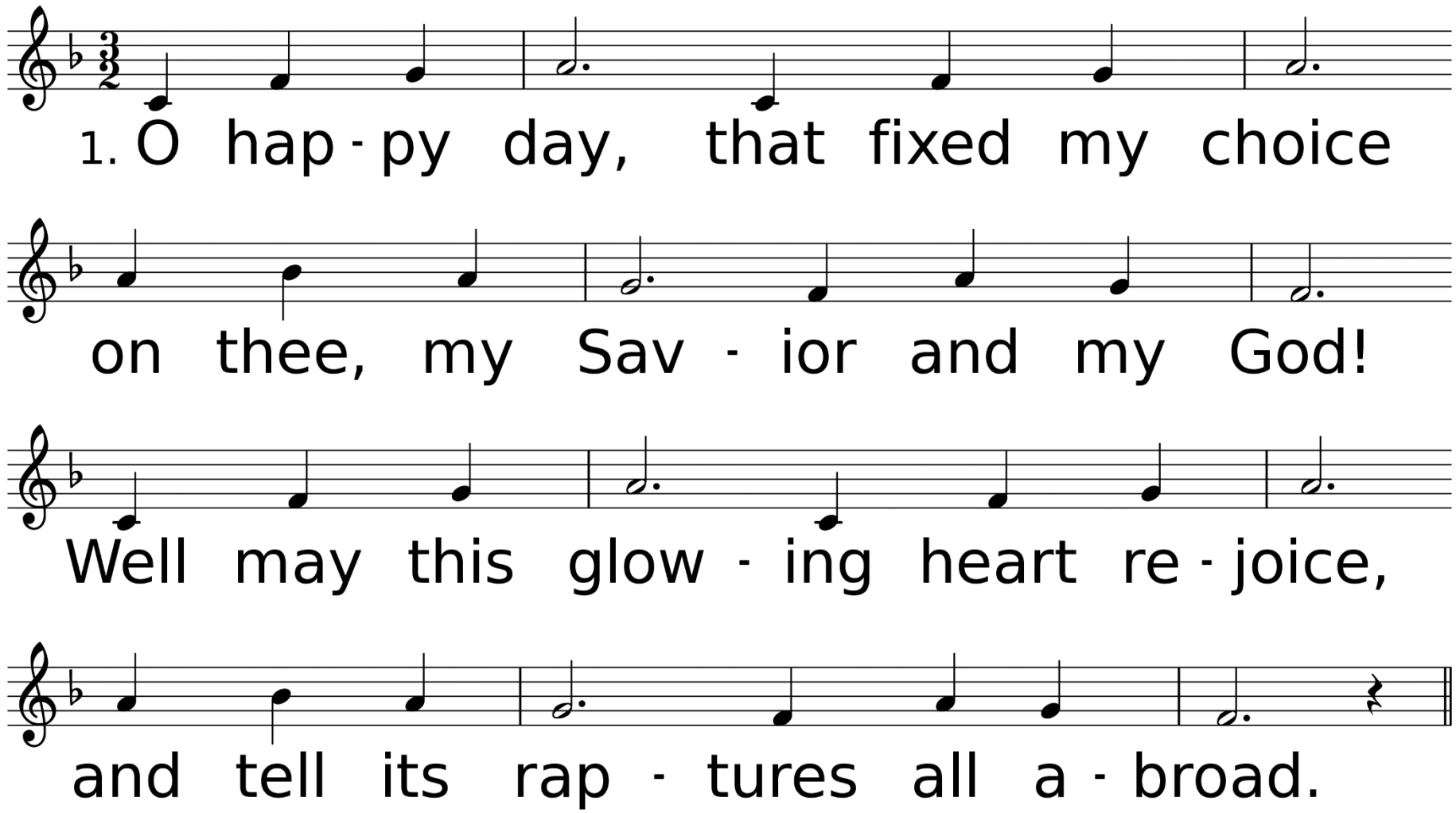
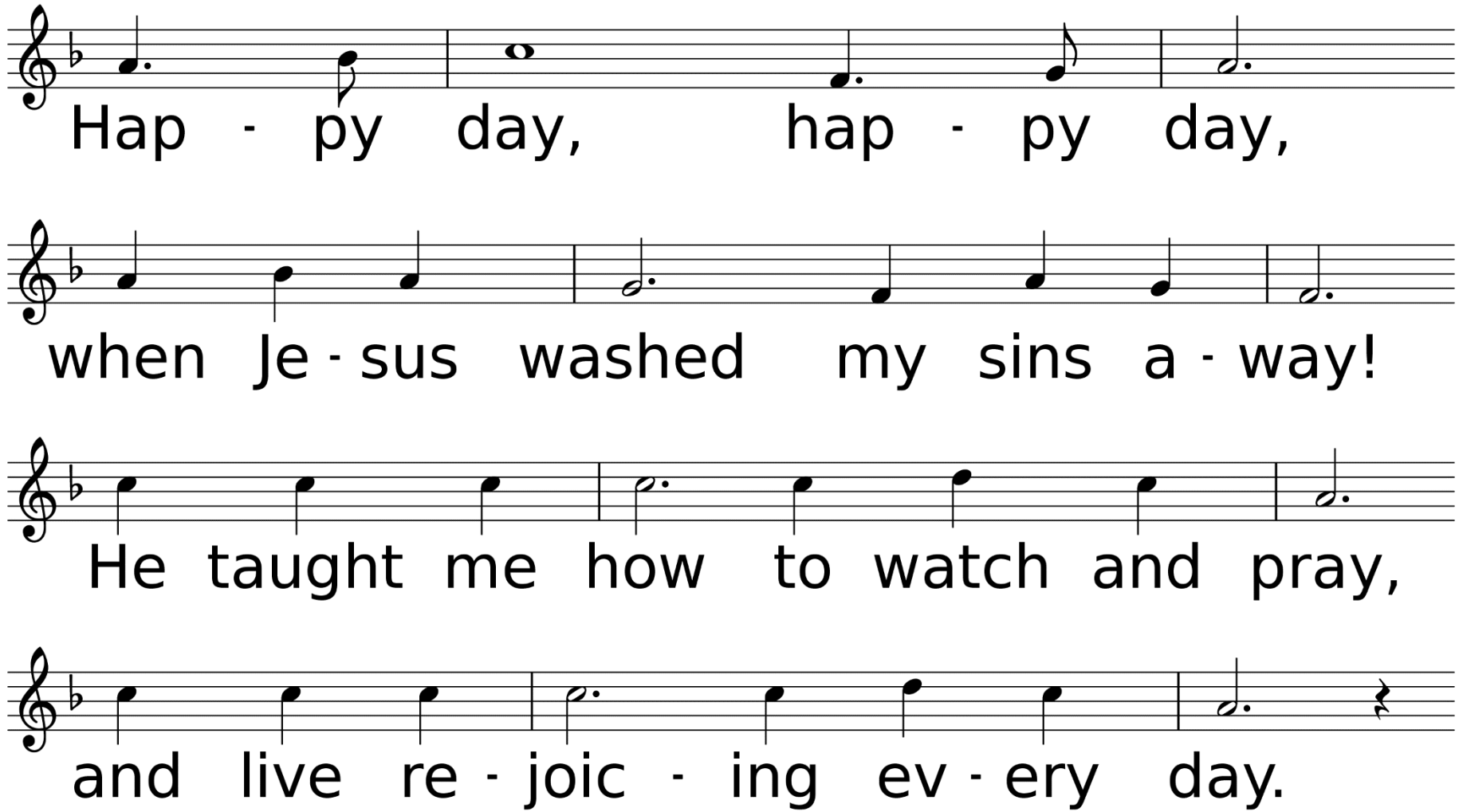
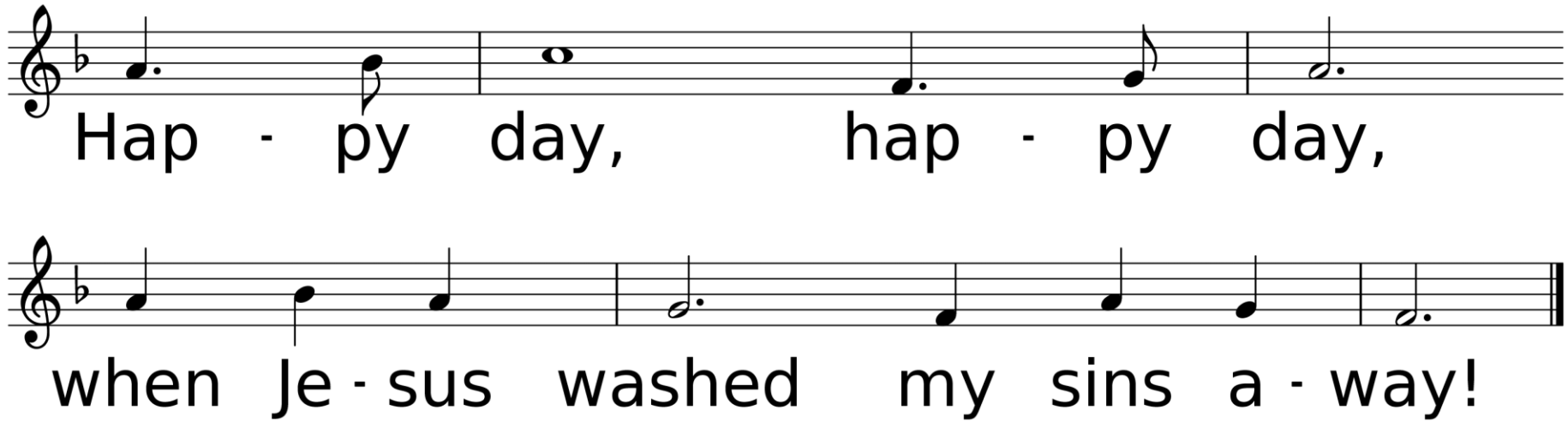
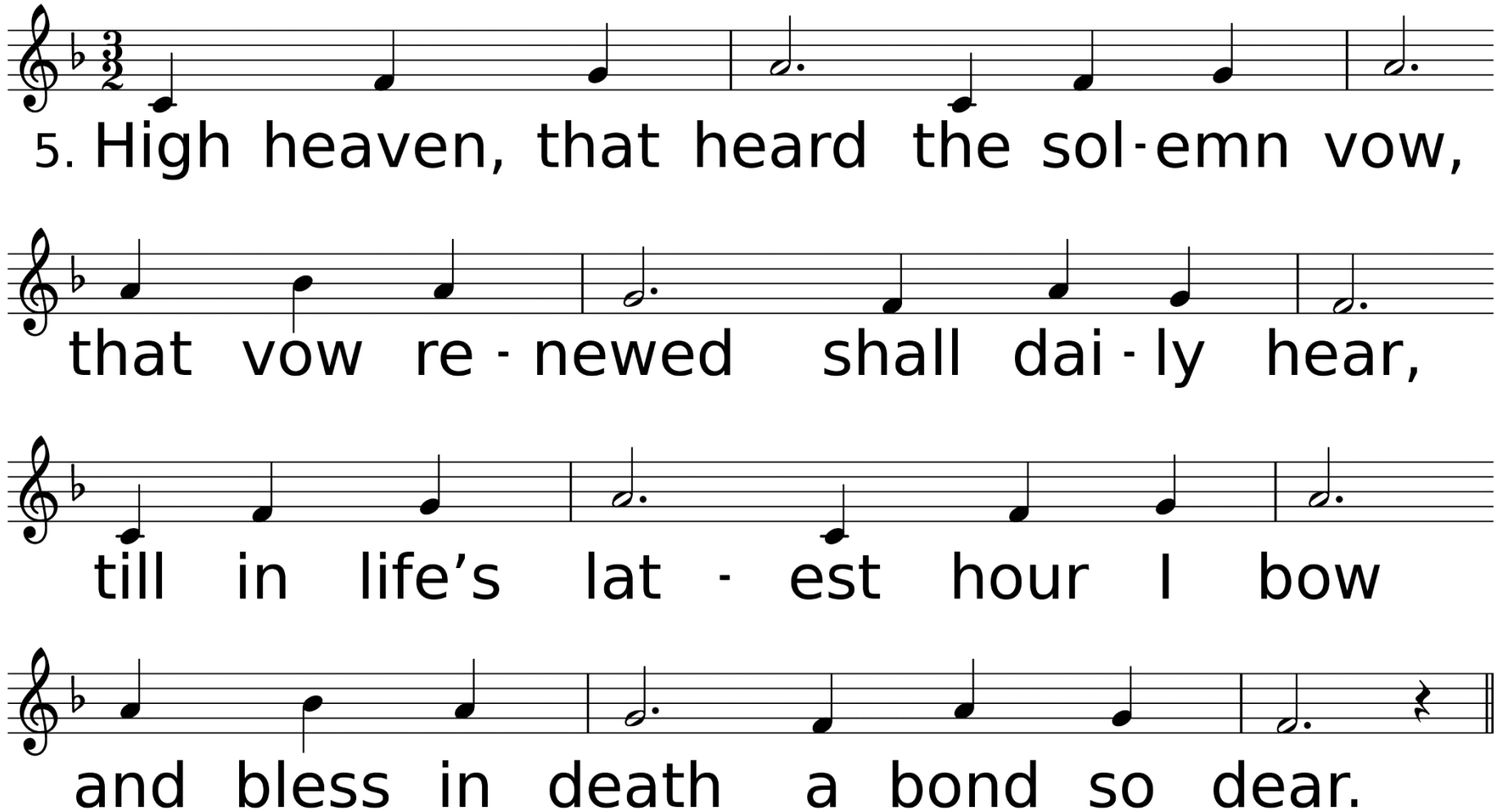


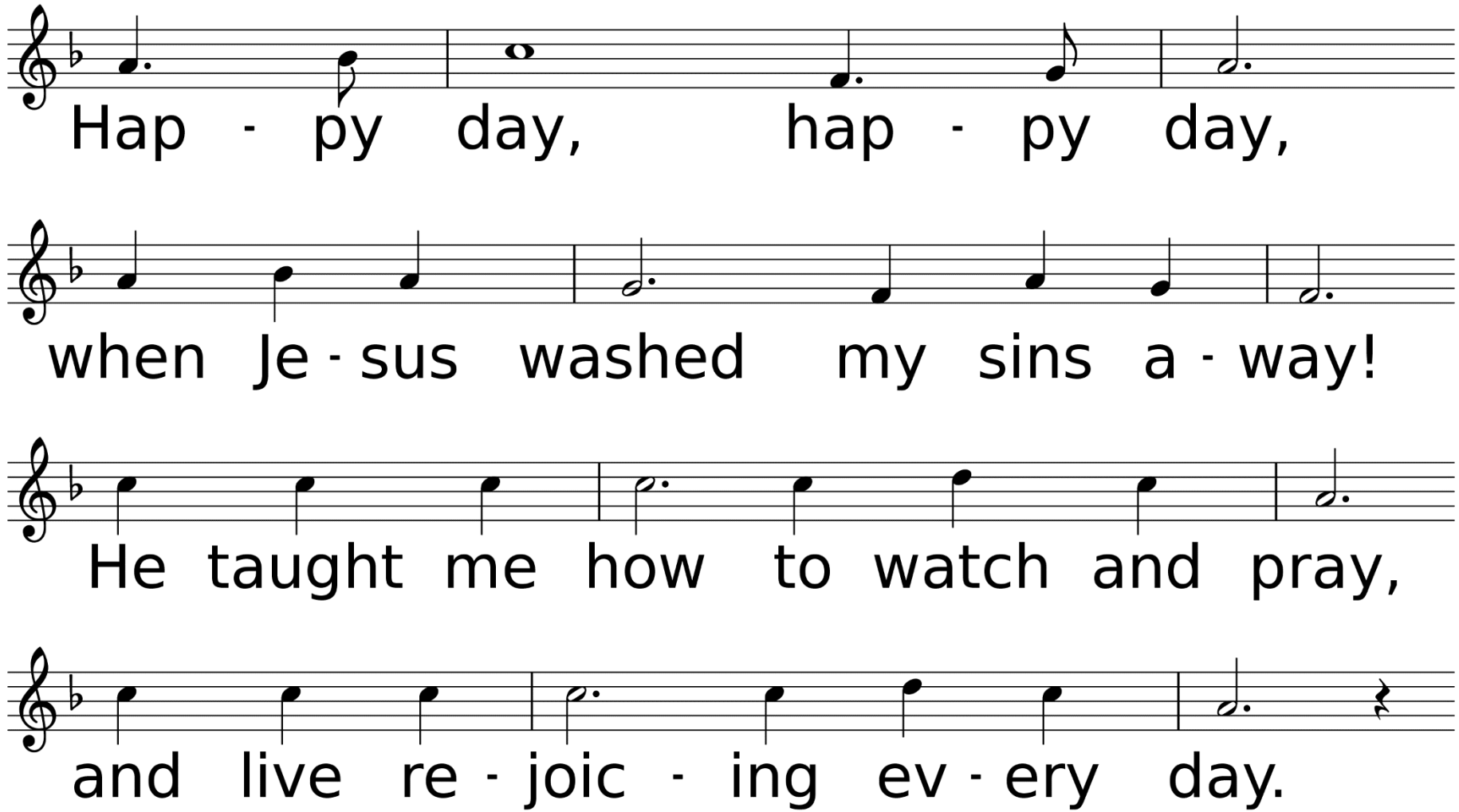
WORDS: Philip Doddridge, 1755; refrain from Wesleyan Sacred Harp, 1854, (2 Chr. 15:15)
MUSIC (HAPPY DAY, LM with Refrain): Anon.; refrain attr. to Edward F. Rimbault, 1854


Hap - py day, hap - py day,
when Je - sus washed my sins a - way!
He taught me how to watch and pray,
and live re - joic - ing ev - ery day.

O Happy Day, That Fixed My Choice *United Methodist Hymnal* #391




5. High heaven, that heard the sol-emn vow,
that vow re-newed shall dai-ly hear,
till in life's lat-est hour I bow
and bless in death a bond so dear.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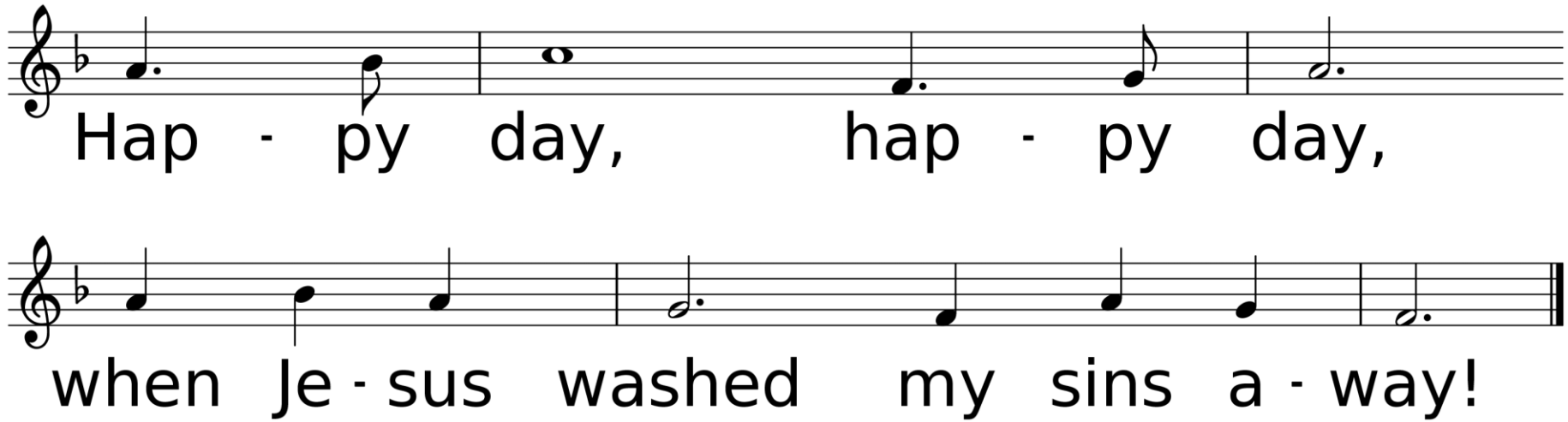
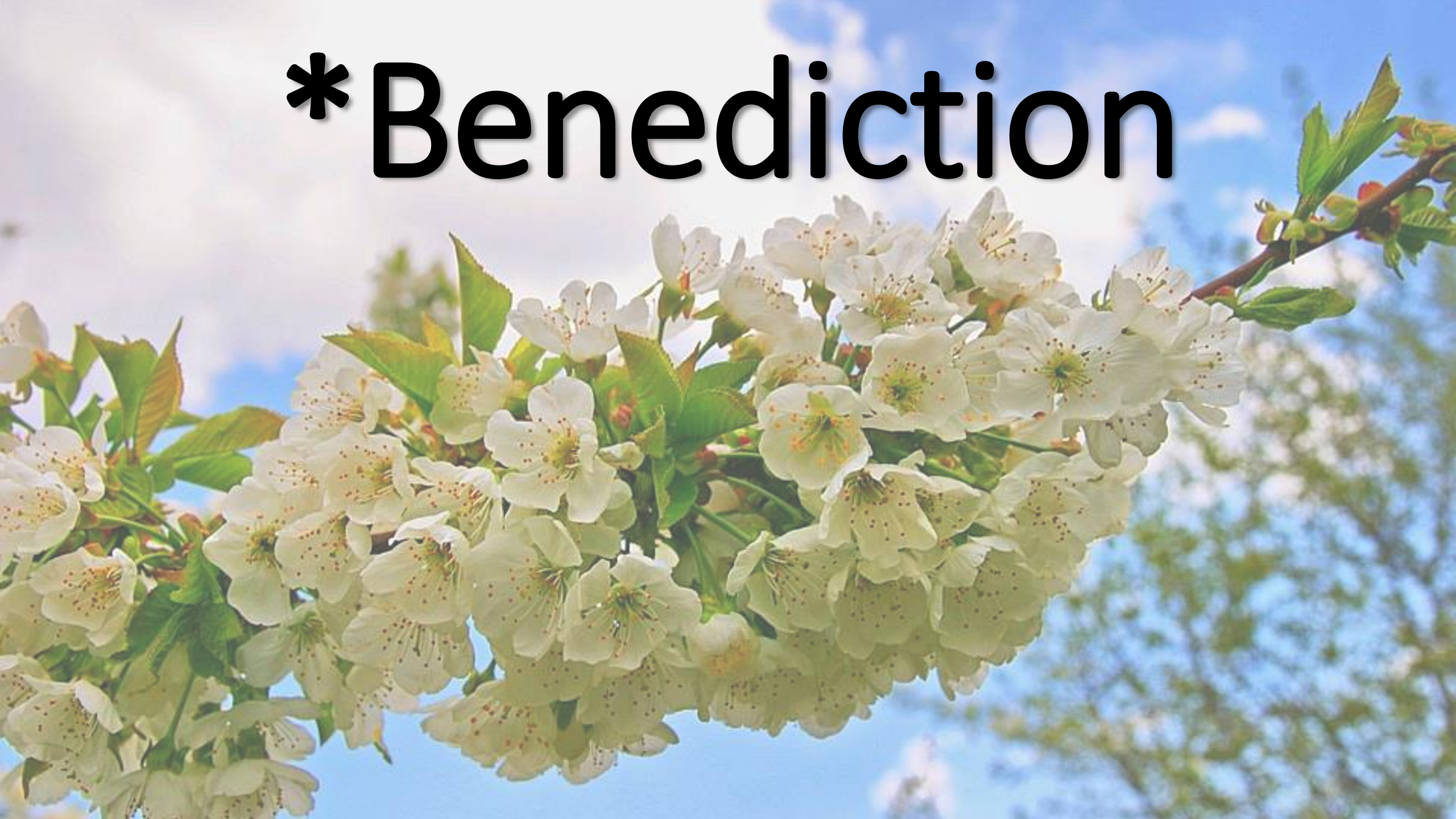
O Happy Day, That Fixed My Choice *United Methodist Hymnal* #391



*Benediction



*Sending Forth

All Hail the Power of Jesus' Name

UMH #154, V. 4 & 6

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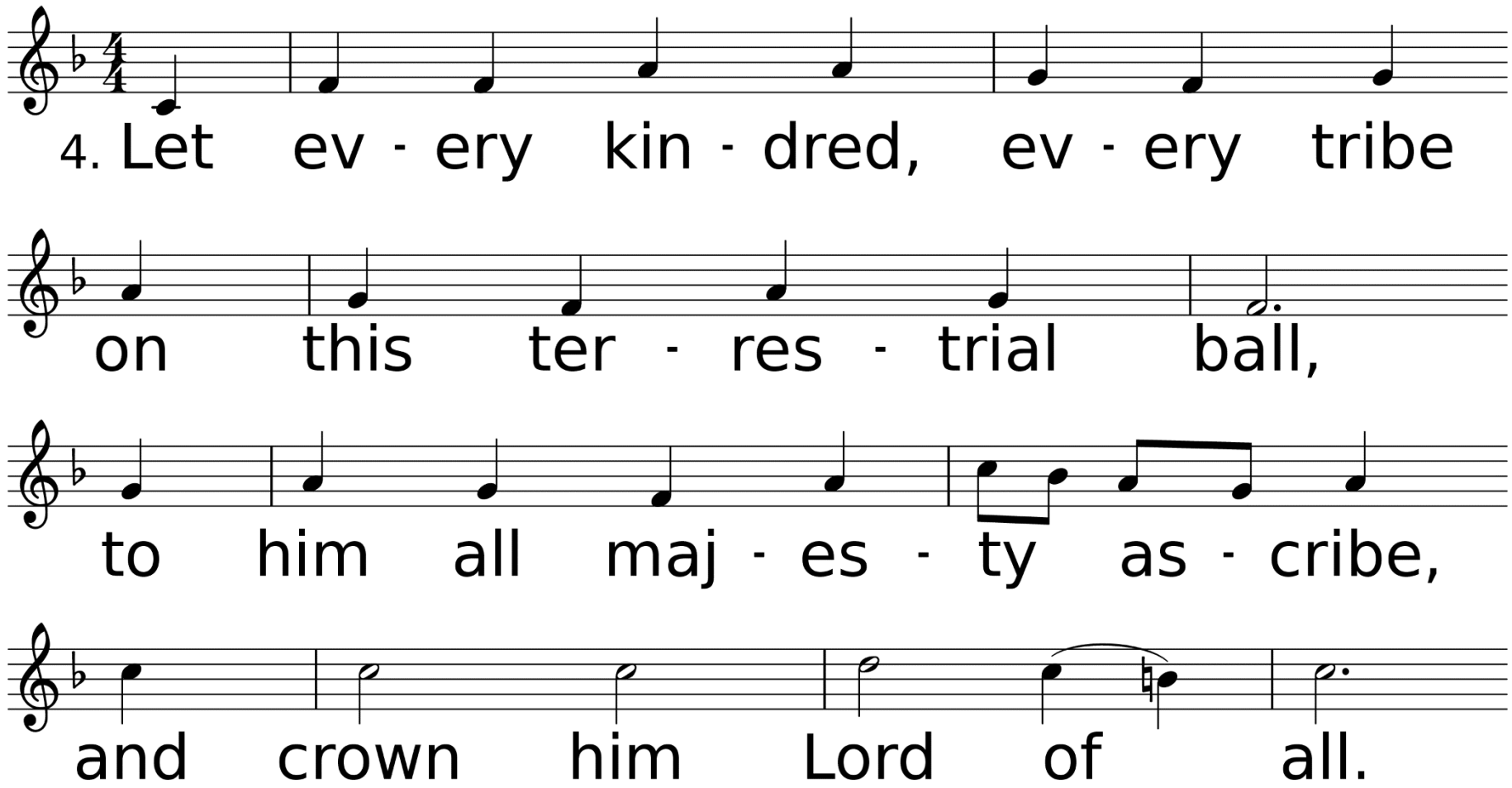
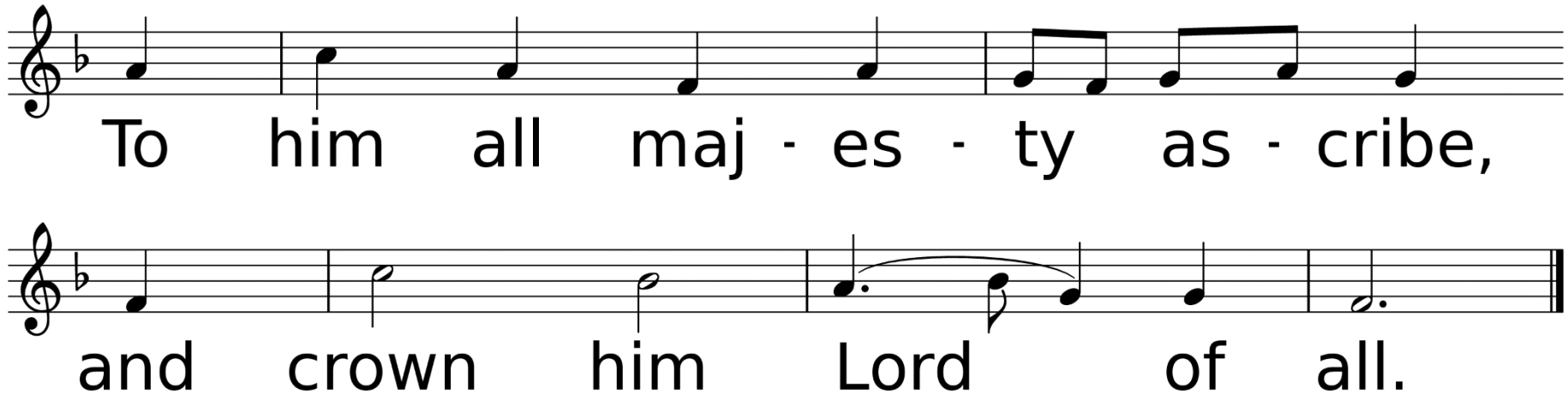
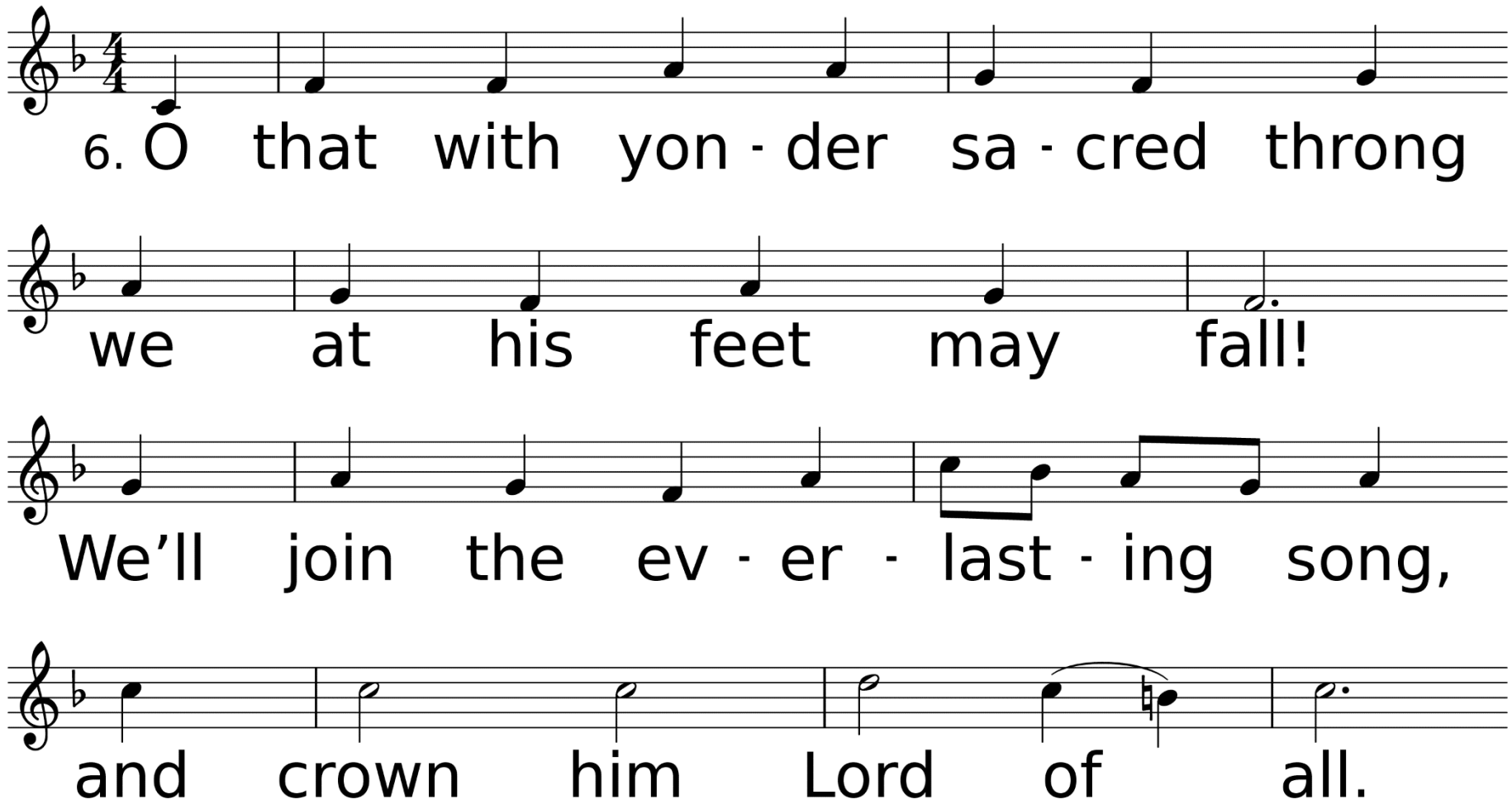
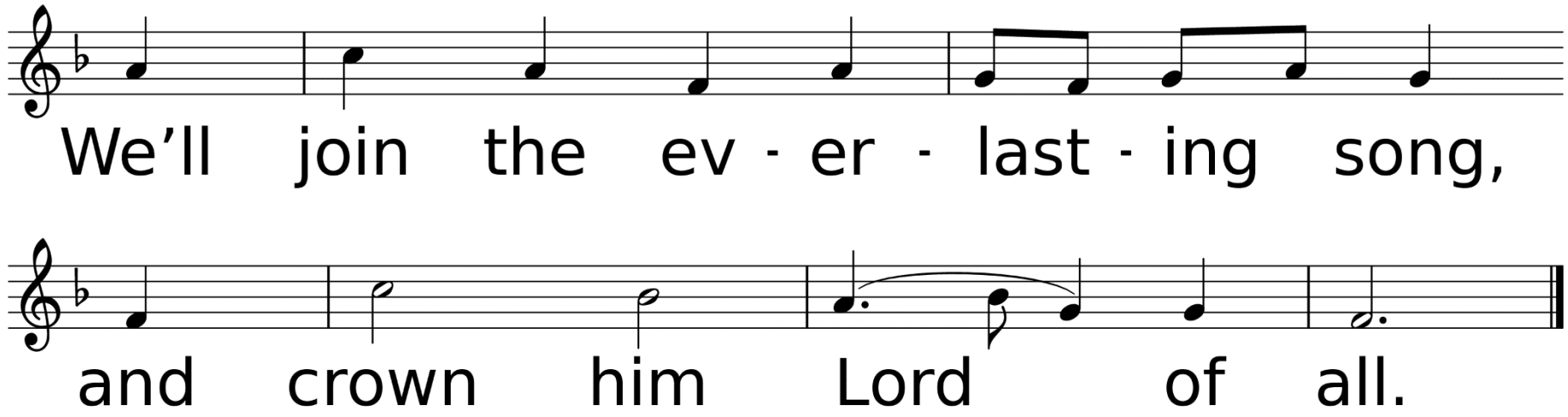

4. Let ev - ery kin - dred, ev - ery tribe
on this ter - res - trial ball,
to him all maj - es - ty as - cribe,
and crown him Lord of all.


To him all maj - es - ty as - cribe,
and crown him Lord of all.


6. O that with yon - der sa - cred throng
we at his feet may fall!
We'll join the ev - er - last - ing song,
and crown him Lord of all.


We'll join the ev - er - last - ing song,
and crown him Lord of all.

Thank you for joining us today!